

# Spring 2026 Newsletter



Alberta 

# 2025 / 2026 AHPA DIRECTORS

## **PRESIDENT**

Module 6 Compartment 8, Madden, AB, T0M 1L0

**MIKE HOLLEY**

(403) 946-4109

email: [e.michaelholley@hotmail.com](mailto:e.michaelholley@hotmail.com)

## **1<sup>st</sup> VICE PRESIDENT**

RR 3 Wetaskiwin, AB T9A 1X1

**CINDY EKKEL**

(780) 312-0001

email: [ekkelcindy@gmail.com](mailto:ekkelcindy@gmail.com)

## **2<sup>nd</sup> VICE PRESIDENT**

Box 55, Aetna, AB, T0K 1Y0

**DAVE BURROWS**

(403) 653-2178

email: [whiffenpoof1@aim.com](mailto:whiffenpoof1@aim.com)

## **TREASURER**

#6 Cranfield Gardens SE, Calgary, T3M 1A4

**ROSS STEVENSON**

(403) 371-1804

email: [ahpatreasurer@hotmail.com](mailto:ahpatreasurer@hotmail.com)

## **SECRETARY**

3034 Dover Cres. SE, Calgary, AB, T2B 1V2

**GAIL AKER**

(403) 273-9282

email: [gaker1946@gmail.com](mailto:gaker1946@gmail.com)

## **TOURNAMENT DIRECTOR**

303-7029-16 Ave SE, Calgary, AB T2A 6C5

**JANE CORDINGLEY**

(403) 560-7185

email: [jmcingley@hotmail.com](mailto:jmcingley@hotmail.com)

## **STATISTICIAN - AHPA & LEAGUE**

303-7029-16 Ave SE, Calgary, AB T2A 6C5

**JANE CORDINGLEY**

(403) 560-7185

email: [jmcingley@hotmail.com](mailto:jmcingley@hotmail.com)

## **MEMBERSHIP CHAIRPERSON**

Module 6 Compartment 8, Madden, AB, T0M 1L0

**MARY HOLLEY**

(403) 946-4109

email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

## **GAMES RELATED SALES**

Module 6 Compartment 8, Madden, AB, T0M 1L0

**MARY HOLLEY**

(403) 946-4109

email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

## **NEWSLETTER EDITOR**

303-7029-16 Ave SE, Calgary, AB T2A 6C5

**JANE CORDINGLEY**

(403) 560-7185

email: [jmcingley@hotmail.com](mailto:jmcingley@hotmail.com)

## AHPA ZONE DIRECTORS

1. Bob Muscovich - 116 Mt Sundial Crt W, Lethbridge, AB, T1J 5B7 (403) 849-2622  
email: [bobmuscovich@gmail.com](mailto:bobmuscovich@gmail.com)
2. Mary Holley - Module 6 Compartment 8, Madden, AB, T0M 1L0 (403) 946-4109  
email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)
3. Gary Bartholet - 48 Hawkfield Rise NW, Calgary, AB, T3G 3M7 (403) 241-0586  
email: [gary.bartholet@gmail.com](mailto:gary.bartholet@gmail.com)
4. Winnona Kilbourn - 9 Janko Close, Red Deer, AB, T4P 3X1 (403) 309-0734  
email: [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)
5. Vacant  
email:
6. Vacant  
email:
7. Vic Ouellette - Box 695, Cold Lake, AB, T9M 1P2 (780) 812-1009  
email: [vcouell@hotmail.ca](mailto:vcouell@hotmail.ca)
8. Mark Reinders - 112 11409 96 St., Grand Prairie, AB T8V 6R1 (780) 518-1639  
email: [mreinder@telus.net](mailto:mreinder@telus.net)



# Alberta Horseshoe Pitchers Association

## 2026 Club Contacts

Club	Zone	Contact	Address	City	PC	Phone#
Calgary	3	Don Wilby	98 Sierra Morena Manor SW	Calgary	AB T3H 1S9	403-217-8698
Innisfail	4	Myrna Kissick	71 Westwood Crt	Innisfail	AB T4G 1S2	403-227-6507
Lethbridge	1	Bob Muskovich	116 Mt Sundial Crt W	Lethbridge	AB T1J 5B7	403-849-2622
Medicine Hat	1	Mike Nikiel	15 Souch Bay S.E.	Medicine Hat	AB T1B 4A0	403-952-9259
Olds	2	Mary Holley	Module 6 Compartment 8	Madden	AB T0M 1L0	403-556-0103
Ponoka	4	Noel Peterson	6208-51 Ave.	Ponoka	AB T4J 1K4	403-783-6901
Red Deer	4	Kay Born	5854 38 St Close	Red Deer	AB T4N 0X8	403-396-1803
Strathmore	2	Wes Walker	224 Brentwood Dr West	Strathmore	AB T1P 1C9	403-324-6250

## DATES TO REMEMBER 2026



**Nov 1 -Spring Newsletter deadline for submissions to be included**

**Jane Cordingley - [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)**

*\* Please provide pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.*



***The more we get from you the better!***

# ***New Angels***



***Shawna Bartholet***  
***July 9, 1955***  
***November 17, 2025***  
***Calgary Horseshoe Club***



***Kay McKay***  
***March 26, 1928***  
***January 12, 2026***  
***Brooks Horseshoe Club***



***Colleen Oullette***  
***September 28, 1952***  
***January 27, 2026***  
***Cold Lake, AB***



***Alan Peers***  
***December 3, 1939***  
***February 15, 2026***  
***Calgary Horseshoe Club***



***Bertha (Bert) Popovich***  
***December 18, 1932***  
***February 19, 2026***  
***Red Deer Horseshoe Club***

## *President Message Spring 2026*

As we get ready to step into another exciting season of horseshoe pitching across Alberta, I want to extend my appreciation to every club, volunteer, and player who keeps our community thriving. Each year, I'm reminded that our sport isn't just about ringers—it's about relationships, resilience, and the unmistakable sound of good-natured competition echoing across our pits.

This season, we're fortunate to have strong participation and leadership from all corners of the province. Our clubs in Strathmore, Calgary, Red Deer, Olds, Grande Prairie, Ponoka, Medicine Hat, Lethbridge, and Innisfail continue to demonstrate what makes Alberta's horseshoe community so special: dedication, camaraderie, and a genuine love for the game.

We'll be focusing on strengthening club connections, encouraging inter-club events, and supporting new players as they discover just how addictive this sport can be. Volunteers remain the backbone of everything we do, and we'll be making a point of recognizing their contributions throughout the season. Several clubs have also expressed interest in youth programming, and we'll be working together to build sustainable pathways for young pitchers.

Each club brings something unique to the AHPA. Strathmore continues to grow its community presence with welcoming events. Calgary remains a hub of competitive energy and mentorship. Red Deer brings consistency and strong tournament participation. Olds offers a warm, small-town spirit that keeps players coming back. Grande Prairie shows remarkable dedication despite the distance many players travel. Ponoka maintains a proud tradition of sportsmanship and hospitality. Medicine Hat keeps the southern spirit alive with lively club culture. Lethbridge continues to innovate with new ideas and enthusiastic members. Innisfail remains a steady and reliable contributor to our provincial events.

Someone asked me recently if I had ringing in my ears. I said, yes, but that's music to my ears. I can't promise all my jokes will be that good, but I can promise a season full of great pitching, great people, and great memories.

Thank you all for your commitment to the AHPA and to the sport we love. Let's make this season one of our best—full of friendly competition, shared laughter, and plenty of ringers, intentional ones of course.

Mike Holley

President, Alberta Horseshoe Pitchers Association





# **ALBERTA HORSESHOE PITCHERS ASSOCIATION**



---

## **“ANNUAL GENERAL MEETING” And Awards Banquet for ALL Members and invited guests.**

---

**The association cannot operate without its general membership, so it is  
VERY IMPORTANT for each member to COME, LISTEN,  
And GIVE US DIRECTION AND TO VOTE  
(Must be a member 60 days prior to meeting to be eligible to vote)  
Open to all members and guests.**

Following the meeting bring your guests with you to enjoy the Banquet  
and awards presentations.

**The 2026 “AGM” takes place Saturday October 3<sup>th</sup>**

Calgary Horseshoe Club, 4310 78 Ave SE, Calgary, Alberta T2C 2Z5

Coffee and muffins 12:30 – 1:00  
Meeting Starts at 1:00pm  
Banquet 5:30 P.M. followed by Awards  
Banquet dinner: \$20.00

**Purchase tickets in advance by September 29, 2026 from:**

**Mary Holley (403) 946-4109**  
Email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

*Make check payable to: Alberta Horseshoe Pitchers Association*

# **Meeting**



## **DATES TO REMEMBER 2026**



**JUNE 15 – League Play** – Clubs wishing to participate and have members qualify for the **AHPA** crests and awards like **R%** crests, club most improved, club high average etc.

**Must notify Jane Cordingley, #303 7029 16 Ave. SE, Calgary, AB T2A 6C5 (403)560-7185 or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)** stating the approximate number of players in the club who wish to participate.

**AUG 31 – Hall Of Fame** – (May be a volunteer or player – must qualify according to criteria)

**AUG 31 – AHPA Volunteer of the Year**

**AUG 31 - Sportsperson of the Year Award**

(To be nominated according to the criteria. These are posted on the website.)

Submit nominations for these 3, to **CINDY EKKEL**

RR 3 Wetaskiwin, AB T9A 1X1 (780) 312-0001 email: [ekkelcindy@gmail.com](mailto:ekkelcindy@gmail.com)

**AUG 31 – Media Award**

**AUG 31 – Sophie Kelts “Builders Award”**

Submit Nominations for these 2, to **DAVE BURROWS**

Box 55, Aetna AB, T0K 1Y0 (403) 653-2158 email: [whiffenpoof1@aim.com](mailto:whiffenpoof1@aim.com)

**Please submit nominations in a timely manner and complete with qualifications, not just a name. It is up to you to provide the information and the chair will confirm the qualification. They need sufficient time to check their qualifications.**

**SEPT 15 – Final League Play Statistics** – Stats for the season must be sent to

**Jane Cordingley, #303 7029 16 Ave. SE, Calgary, AB T2A 6C5** or email

[jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com), for club members to be eligible to receive awards/crests from **AHPA**.

**OCT 3, 2026 – AHPA Annual General Meeting (AGM)**

**Calgary Horseshoe Club,**

**4310 78 Ave. SE, Calgary, AB**

**NOV 1 – Fall Newsletter** – send to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

**Please advise Jane with pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.**

**The more we get from you the better!**



## 2025 - 2026 AHPA SANCTIONED TOURNAMENT SCHEDULE

DATE	CLUB	S or D	CONTACT	PHONE	ENTER BY	Potluck	Campin,	Cost / Shirts
15-Nov-25	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Nov 13	No	No	\$10.00 / Yes
16-Nov-25	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Nov 13	No	No	\$10.00 / Yes
17-Jan-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Jan 15	No	No	\$10.00 / Yes
21-Feb-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Feb 19	No	No	\$10.00 / Yes
22-Feb-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Feb 19	No	No	\$10.00 / Yes
21-Mar-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Mar 19	No	No	\$10.00 / Yes
18-Apr-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Apr 16	No	No	\$10.00 / Yes
19-Apr-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	Pre Reg by Apr 16	No	No	\$10.00 / Yes
16-May-26	Alberta Open, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg by			
17-May-26	2 days	Singles	See entry form for details		May-14	TBA	Yes / \$10.00	\$55.00 / Yes
6-Jun-26	Lethbridge	Singles	Bob Muskovich	403-849-2622	9:00 AM	No	Casino or Walmart parking lot	\$10.00 / Yes
7-Jun-26	Lethbridge	Singles	Call ahead appreciated		10:00 AM			\$10.00 / Yes
13-Jun-25	Olds #1	Singles	Mike Holley	403-826-1951	Pre Reg by	No	at campgro und or Walmart	\$10.00 / Yes
14-Jun-26	Olds #1	Singles			Jun-11			\$10.00 / Yes
27-Jun-26	Provincial Championships, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg by	TBA		
28-Jun-26	2 day tournament	Singles	See entry form for details		Jun-25		Yes / \$10.00	\$55 / Yes
4-Jul-26	Innisfail	Singles	Myrna Kissick	403-227-6507	9:00 AM	No	No	\$10.00 / Yes
5-Jul-26	Innisfail	Singles			10:00 AM			\$10.00 / Yes
11-Jul-26	Ponoka	Singles	Noel Peterson	403-783-6901	Pre Reg	No	Yes / free	\$20.00 AHPA
12-Jul-26	Ponoka	Singles			Jul-09			\$20.00 AHPA
13-Jul-26	World Horseshoe Championships Wausau, WI				Pre Reg		Check NHPA website for more information	\$133 USD /
25-Jul-26	2 weeks	Singles	See entry form for details		13-May			Yes

## 2025 - 2026 AHPA SANCTIONED TOURNAMENT SCHEDULE

DATE	CLUB	S or D	CONTACT	PHONE	ENTER BY	Potluck	Campin,	Cost / Shirts
1-Aug-26	Western Canada Classic, Manitou Beach, SK		Denise Squires		Pre reg		see info page for more details	\$50.00 / Yes
2-Aug-26	2 days	Singles	See entry form for details		TBA			
5-Aug-26	Canadian Championships Manitou Beach, SK		Jane Cordingley	jmcordingley@ hotmail.com	Pre Reg		Check Horseshoe Canada website for more information	\$75.00 adults \$35.00 JR PW
8-Aug-26	5 days	Singles	See entry form for details		Jul-08			
15-Aug-26	Red Deer	Singles	Kay Born	403-396-1803	9:00 AM	No	Yes / free	\$10.00 / Yes
16-Aug-26	Red Deer	Doubles			10:00 AM		Yes / free	\$10.00 / Yes
5-Sep-26	Medicine Hat	Singles	Vern Koenig	403-581-6155	9:00 AM	No	Campground	\$10.00 / Yes
6-Sep-26	Medicine Hat	Singles			10:00 AM			\$10.00 / Yes
12-Sep-26	Strathmore	Singles	Wes Walker	403-324-6250	9:00 AM	no	AG Society Camp.	\$10.00 / Yes
13-Sep-26	Strathmore	Singles	or Jane Cordingley	403-560-7185	10:00 AM		\$30.00	\$10.00 / Yes
19-Sep-26	Fall Memorial Classic,	Singles	Jane Cordingley	403-560-7185	Pre Reg		Yes /	\$30.00 / Yes
20-Sep-26	Calgary, AB	Doubles	See entry form for details		Sep-17	TBA	\$10.00	\$25.00 / Yes
18-Oct-26	Calgary Winter	Singles	Jane Cordingley	403-560-7185	pre Reg by Oct 17	No	No	\$10.00 / Yes

2025-10-13

**IF YOU DO NOT SEE YOUR TOURNAMENT LISTED, IT WAS NOT CONFIRMED AT THE AGM OR OTHERWISE. IF YOUR CLUB WISHES TO HOST A TOURNAMENT, PLEASE ENSURE YOUR CLUB MEETS THE REQUIREMENTS AND YOUR AHPA REGISTRATION HAS BEEN PAID TO THE SECRETARY.**

**AVAILABLE DATES HAVE NOT BEEN POSTED, SO PLEASE CONSULT A CALENDAR.**

**PLEASE CONFIRM INFORMATION FOR YOUR TOURNAMENT IS CORRECT.  
IF IT IS NOT, CONTACT JANE CORDINGLEY at [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com) or 403-560-7185  
INFORMATION WILL BE UPDATED, AS IT IS RECEIVED, ON THE AHPA WEBSITE. <http://abhorseshoepitchers.com>  
OR THE NHPA ESHOE [www.nhpa-eshoe.com](http://www.nhpa-eshoe.com)**

## ***TRAVEL ASSISTANCE FROM AHPA 2026***

Please read the following guidelines carefully. As AHPA members, please help make every event fun and successful.

**World Tournament** assistance will be for players only based on the criteria:

1. Must complete 4 AHPA sanctioned tournaments (1 of which must be the Provincial Championships) These tournaments must be between Sept 1, 2025 and the date you leave for Wausau, WI.
2. Must submit a completed itinerary to Mike Holley or Ross Stevenson by noon May 18, 2026.
3. Must travel to and from Wausau, Wisconsin by the most direct route. Fuel receipts may be submitted for travel from home to the closest airport and back home by the most direct route. Fuel receipts for those driving must be only from home to Wausau and back home. No assistance will be allowed for fuel used for sight-seeing.
4. Must complete the tournament.
5. Fuel or airfare receipts must be submitted. Car rental must be receipted and submitted.
6. The number of nights accommodation will be approved as per AGLC rules. There is a maximum of \$150 CDN per night.
7. Payment will be based on receipts submitted after travel that meet with the approval of AGLC and fit within the AHPA budget. The number of nights would generally be number of days playing plus one. For those driving one stop overnight in each direction is usually approved.
8. All receipts must be attached to a sheet of 8 ½" x 11" paper with tape unless the receipt is an 8 ½" x 11" paper.
9. All claims with receipts must be to the president by August 15, 2026.

**Canadian Championships & Western Canada Classic** assistance will be for players only.

1. Must compete in 4 AHPA sanctioned tournaments (1 must be the Provincial Championships). These tournaments must be between Sept 1, 2025, and the date you leave to travel to Manitou Beach, SK.
2. A completed itinerary must be submitted to Mike Holley or Ross Stevenson by noon June 21, 2026.
3. Must travel to and from Manitou Beach by the most direct route.
4. All fuel or airfare or car rental receipts must be submitted.



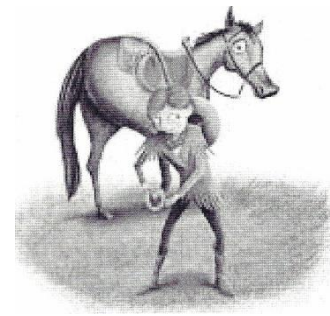
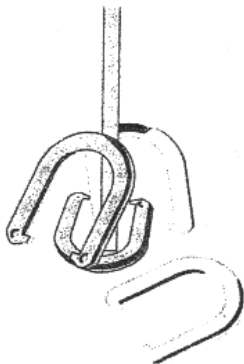
***Western Canada Classic  
Warm-up Tournament 2026  
Non-sanctioned***

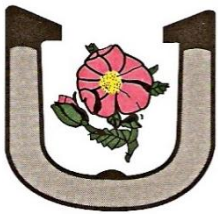
***Once again, we will be holding a small  
Warm-up Tournament  
on Friday July 31, 2026***

***Register by 5:00pm in person, or you may call  
or text Jane at 403-560-7185  
play will start at 6:00pm***

***Each group of 4 (all mixed, by ringer %)  
will play 3 games, 40 shoes - cancellation play.  
We will accommodate as many players as we are able.***

***Cost is \$5.00 per player  
Pay 1<sup>st</sup> and 2<sup>nd</sup> in each group***





Alberta Horseshoe  
Pitchers Association



### ENTRY FORM

## 2026 - ALBERTA OPEN TOURNAMENT

**MAY 16 & 17, 2026**, at the CALGARY HORSESHOE CLUB  
**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)**

**ENTRY FEE: \$55.00** - This covers entry fee and scorekeepers

**PRE-REGISTER** by **MAY 13, 2026**

Entry and **FEEES** must be received by 9:00 PM

Make cheque payable to:

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques MUST be dated no later than registration cut-off date)**

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates.
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. ***Your horseshoes may be checked at this time.***
- 3) A proper shirt must be worn during play with your ***Name and Province*** professionally and visibly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, #303-7029-16 AVE. SE, CALGARY, AB T2E 6C5

Or email to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com) and etransfer funds

Please allow sufficient time for mailing, **(NO PICTURES OF REGISTRATION FORMS)**

NAME: \_\_\_\_\_ CANSTATS #: \_\_\_\_\_

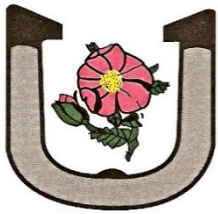
CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:	40'Men	30' Men (65 years and over)
Please circle one only:	Women	Junior      Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.      Limited sites are available with 30amp power.

Length of RV unit: \_\_\_\_\_ Power Y / N    Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

# 2026 – PROVINCIAL CHAMPIONSHIPS

June 27 & 28, 2026, at the CALGARY HORSESHOE CLUB  
**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)**

**ENTRY FEE: \$55.00** – This covers entry fee and scorekeepers

**PRE-REGISTER** by June 24, 2026

Entry and **FEES** must be received by 9:00 PM

Make cheque payable to:

The Alberta Horseshoe Pitchers Association

(Postdated cheques **MUST** be dated no later than registration cut-off date)

- 1) All players must be Members of the AHPA in good standing with dues paid for the current season.
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. ***Your horseshoes may be checked at this time.***
- 3) A proper shirt must be worn during play with your ***Name and Province*** professionally and visibly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, #303-7029-16 AVE. SE, CALGARY, AB T2E 6C5

Or email to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com) and etransfer funds

Please allow sufficient time for mailing, **(NO PICTURES OF REGISTRATION FORM)**

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:                      40'Men              30' Men (65 years and over)  
Please circle one only:      Women              Junior              Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.      Limited sites are available with *30amp power*.

Length of RV unit: \_\_\_\_\_ Power Y / N      Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Western Canada Classic Entry Form

August 1 – 2 2026

Hosted By the Saskatchewan Horseshoe Club

Held at Manitou Beach Horseshoe Club

**REGISTRATION FEES : 50.00 (JUNIOR/PEE WEE FREE)**

Covers entry fee, scorekeepers **and** judges

Please do not mail cash. Make cheques payable to **Horseshoe Saskatchewan Inc**

E-transfer will be accepted at: [squires\\_denise@hotmail.com](mailto:squires_denise@hotmail.com). On the same day, a scanned PDF of your entry must be emailed to confirm. No Picture will be accepted.

Entry form and fee must be received by tournament Director no later then Friday July 17<sup>th</sup> 2026 (inclusion in the tournament cannot be guaranteed for late entries)

Name \_\_\_\_\_ Membership # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province/State \_\_\_\_\_ Postal Code \_\_\_\_\_

Cell Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Please Circle one of the following categories:

**Open Men's Open Women's Elders 30 (65+) Jr Boys Jr Girls Peewee**

**Dress Code will be enforced** - Shirts must have name & province on back (no sleeveless shirts allowed) Closed toed shoes must be worn .

Mail to Denise Squires

Phone # 306-222-6559 or 306-374-8233

41 Hoeschen Cres Saskatoon Sk S7J-2S9

[squires\\_denise@hotmail.com](mailto:squires_denise@hotmail.com)

Participant Liability Release: In Consideration of participating in such activity, I hereby wolve release and forever discharge Horseshoe Canada and Saskatchewan Horseshoe Inc all officials, employees, volunteers. Agents or servants of the afore stted organization, and all fello participants of this event for any and all action, cause of action, Damage, loss or injury which I may suffer as a consequence of participating in the Western Canada Classic.

Signature \_\_\_\_\_ Date \_\_\_\_\_



# Horseshoe Canada Official Entry Form

August 5 - 8, 2026  
Manitou Beach, SK



Name:		Horseshoe Canada Card #:	
Street Address:		Date of Birth:	
City:	Prov:	Telephone Number:	
Postal Code:	E-mail Address:		

Number of Banquet Tickets required: \_\_\_\_\_ (Pay for them at the Tournament.)  
 Are you interested in Scorekeeping? \_\_\_\_\_ Judging? \_\_\_\_\_ Pacing? \_\_\_\_\_

Class (Please circle One Division):

Open Ladies	Open Men	Elders (30 Ft.)	Elder Women (20 Ft.)
Junior Girls	Junior Boys	Peewee	

Please read carefully:

- Any pitcher 12 years old or younger for the entire calendar year may register in the Pee Wee Class.
- Any pitcher 18 years old or younger for the entire calendar year may register in the Junior Class.
- Men may register for the Elders 30 Ft. Class in the year they become 65 years old. **Must provide Date of Birth.** Men under 65 may be included in this class with a doctor's certificate.
- Men may register in the Open Men Class regardless of age and pitching from 40 feet.
- Ladies may register in the Open Ladies Class regardless of age.
- Ladies may register in the Elder Women's Class in the year they turn 65 years old. **Must provide Date of Birth.**
- DRESS CODE: Your last name and Province professionally lettered on the back of your shirt. Said shirts cannot be sleeveless. No cut-offs are permitted and closed-toe shoes must Be worn**  
(As quoted from NHPA Rule 12 - Section C - Dress Code)

**\*\*\*\* Entry fee is \$75.00 \*\*\*\* for Adults (Fee includes cost of scorekeepers and judges)**  
**\*\*\*\* Entry fee is \$35.00 \*\*\*\* for Juniors and PeeWees**

Please make all cheques / money orders payable to: **Horseshoe Canada (Do not send cash in the mail)**  
 E-transfers will be accepted at email below. A **scanned PDF** of your entry must be emailed to confirm entry – **NO PICTURES WILL BE ACCEPTED.**

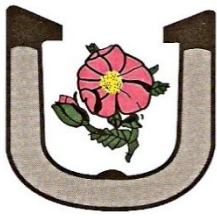
**ENTRY FORM AND FEE MUST BE RECEIVED BY THE TOURNAMENT DIRECTOR**  
**NO LATER THAN WEDNESDAY JULY 6, 2026**

(Inclusion in the tournament cannot be guaranteed for late entries.)

Mail Entries To: Jane Cordingley phone: 403-560-7185  
 Horseshoe Canada e-mail: jmcordingley@hotmail.com  
 Tournament Director  
 #303 7029-16 Ave SE, Calgary, AB T2A 6C5

Participant Liability Release: In Consideration of participating in such activity, I hereby waive release and forever discharge Horseshoe Canada and Horseshoe Saskatchewan, all officials, employees, volunteers, agents or servants of the afore stated organizations, and all fellow participants of this event for any and all action, cause of action, damage, loss or injury which I may suffer as a consequence of participating in the Canadian Horseshoe Pitching Championships.

Signature \_\_\_\_\_ Date \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



**ENTRY FORM**

**2026 – FALL MEMORIAL CLASSIC TOURNAMENT**

at the CALGARY HORSESHOE CLUB

**(NOTE THE CHANGE IN FORMAT, YOU MAY PLAY ONE OR BOTH DAYS!)**

**SEPT. 19, 2026 - Singles - \$30.00 \_\_\_\_\_**

**SEPT. 20, 2026 - Doubles - \$25.00 \_\_\_\_\_**

This covers entry fee and scorekeepers

PLEASE CHECK WHICH EVENT YOU WISH TO ENTER

PRE-REGISTER by *September 17, 2026*

Entry and **FEES** must be received by 9:00 PM

Make cheque payable to:

The Alberta Horseshoe Pitchers Association

(Postdated cheques **MUST** be dated no later than registration cut-off date)

All Sanctioned Tournament Rules will be followed.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, #303-7029-16 AVE. SE, CALGARY, AB T2E 6C5

Or email to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com) and etransfer funds

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:                      40' Men              30' Men (65 years and over)  
Please circle one only:      Women              Junior              Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.      Limited sites are available with *30amp power*.

Length of RV unit: \_\_\_\_\_ Power Y / N      Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# National Horseshoe Pitchers Association

## 2026 World Horseshoe Pitching Championship

July 13 - 25, 2026

Wausau, Wisconsin



NAME: _____		2026
First	(Please Print Legibly)	Last
Address: _____		NHPA Card # _____
		(or Canadian #)
City: _____	State/Prov: _____	Zip/Postal Code: _____
Telephone: _____	Cell: _____	Birth Date: _____
Email: _____		
Circle One >>>>>>>	<input type="checkbox"/> I will Print My schedule	<input type="checkbox"/> Email my schedule
	<input type="checkbox"/> Mail my schedule	
Circle the Division you are Entering: <b>(You may enter only one Division)</b> (See notes at bottom on page)		
Open Men 40 ft	Sr Men 40 ft	Elder Men 30 ft
Open Women 30 ft	Sr Women 30 ft	Elder Women 20 ft
	Jr Boys 30 ft	Jr Girls 30 ft
	Cadet Boys 20 ft	Cadet Girls 20 ft
Note #2	Note #1	Note #3

All application information above is required. Form will be returned if not signed below or is incomplete.

**ENTRY DEADLINE MAY 18, 2026**

NO REFUNDS will be made after June 1, 2026.

**NOTE:** A processing fee of \$15 will be deducted from all refunds.

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association (NHPA), all officers, employee's, agents and the servants of the NHPA, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. The NHPA and it's legal representatives (NHPA Officers) assigns, and retains the right and permissions to publish, without charge, photographs taken during the 2026 World Tournament. These photos or videos may be used in any publication, or in audio-visual presentations including "Live" interviews, promotional literature, advertising, sponsorships, or in other similar ways that the NHPA sees fit to use on behalf to represent and promote the NHPA World Horseshoe Pitching Tournament and the sport.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

\* Mail top half only \*

Entry Fees Adults -- \$150 before Jan 1, 2026 -- \$170 Jan 1 to May 18, 2026

All Juniors/Cadets -- \$25 All Fund must be USD Currency

*Canadian Entries must use a Money Order if mailing payment*

Entry Fee includes Scorekeeping Fee

Mail to: NHPA  
2660 S Fairway Drive  
Pocatello, ID 83201

Telephone & Email inquires to:  
Phone: 208 201-3326  
Email: sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a postmark no later than May 18, 2026. You may enter anytime prior to May 18, 2026 using this form or on our website link. Entries received with a postmark after May 18, 2026 shall be put on a waiting list and entered into the World Tournament only as spaces are available. All Adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months prior to May 18, 2026 in the same division you are entering. Only one (1) event is required for Juniors/Cadets. Exceptions for US Armed Forces members and family and Foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All Averages used will be the average on record in NHPA-eShoe as of May 18, 2026. Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. Please see note regarding refunds.

**READ CAREFULLY:** Any Adult male pitching from the full distance platform may enter the OPEN Men's Division regardless of age, just as any Adult Female may enter the OPEN Women's Division. To enter the Senior Division, you must be 60 years of age or older before the end of 2026. Any Man/Women that turns 65 years of age in 2026, or has an approved Medical exemption may enter the Elders Division. Entrants in the Jr Boys and Jr Girls Division eighteen (18) years old or younger for the entire calendar year OR through September 30th of the year of completing high School - not to exceed 19 years of age. Cadet Boys & Cadet Girls Division entrants must be 12 years old or younger for the entire 2026 calendar year.

**NOTE #1:** 30 ft Men with a Medical Exemption must be in NHPA eShoe as "Exempt" to pitch in this Division. A copy of the Exemption Form must be sent with this application.

**NOTE #2:** For Prelim Class play, a minimum of 48 pitchers must enter Sr Division's or it may be canceled. All entrants will then pitch in the Open Division if canceled.

**NOTE #3:** Junior Boys & Junior Girls Divisions will be mixed for preliminary class play. Cadet Boys & Cadet Girls Divisions will be mixed for preliminary class play.

The pitching schedule will be finalized by May 31, 2026 and published on the NHPA website [www.horseshoepitching.com](http://www.horseshoepitching.com). If you indicate above to receive the schedule by mail, it will be mailed to the address you have listed above during the 2nd week in June. Please write address clearly & readable.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons: Any errors on this form, if your records don't appear in NHPA eShoe or any false or misleading information on this form, cannot validate Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the above deadline. No pitcher will be moved from a class or pitching time, without notification, after the final schedule has been published.

**OUT OF PROVINCE**  
**TRAVEL ITINERARY**  
**CANADIAN HORSESHOE PITCHING CHAMPIONSHIPS**  
**August 5 – 8, 2026**  
**Manitou Beach, SK**

PLEASE PRINT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_

POSTAL CODE \_\_\_\_\_

PLEASE CIRCLE YOUR AGE GROUP Under 21 or 21-60 or over 60.

TRAVEL

Date departing \_\_\_\_\_

Date returning home \_\_\_\_\_

You must use the most direct route, or your claim may be reduced or denied.

Estimated cost of fuel \_\_\_\_\_

Estimated airline cost \_\_\_\_\_

Estimated Car rental cost \_\_\_\_\_

ACCOMMODATION

\_\_\_\_\_ Nights @ \_\_\_\_\_ /night = \_\_\_\_\_

TOTAL ESTIMATE \_\_\_\_\_

ACTIVITIES

---

Describe what you will be doing each day when not playing

---

---

\_\_\_\_\_  
Signature

**OUT OF PROVINCE**  
**TRAVEL ITINERARY**  
**WESTERN CANADA CLASSIC**  
**AUGUST 1 & 2, 2026**  
**MANITOU BEACH, SK**

**PLEASE CIRCLE YOUR AGE GROUP Under 21 22-60 or over 60**

**PLEASE PRINT**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TOWN** \_\_\_\_\_

**POSTAL CODE** \_\_\_\_\_

**TRAVEL**

**Date departing** \_\_\_\_\_

**Date returning home** \_\_\_\_\_

**You must use the most direct route, or your claim may be reduced or denied.**

**Estimated fuel cost** \_\_\_\_\_

**Or estimated Airline cost** \_\_\_\_\_

**Estimated Car rental** \_\_\_\_\_

**ACCOMMODATION (Maximum of \$150 Cdn per night.)**

\_\_\_\_\_ **Nights @** \_\_\_\_\_ **/night =** \_\_\_\_\_

**TOTAL ESTIMATE** \_\_\_\_\_

**ACTIVITIES**

**Describe what you will be doing each day when not playing**

---

---

---

---

\_\_\_\_\_  
**Signature**

OUT OF PROVINCE  
TRAVEL ITINERARY

**EVENT: World Horseshoe Pitching Championships**  
**DATES: July 13 – July 25, 2026, in Wausau, Wisconsin**

Please circle age group    **under 21**    **22-60**    **over 60**

**PLEASE PRINT**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TOWN** \_\_\_\_\_

**POSTAL CODE** \_\_\_\_\_

**TRAVEL**

**Date departing** \_\_\_\_\_

**Date returning home** \_\_\_\_\_

**You must use the most direct route, or your claim may be reduced or denied.**

**Estimated fuel cost** \_\_\_\_\_

**Estimated Airline cost** \_\_\_\_\_

**Estimated Car rental cost** \_\_\_\_\_

**ACCOMMODATION**

\_\_\_\_\_ **Nights @** \_\_\_\_\_ **/night =** \_\_\_\_\_

**(maximum of \$150 Cdn per night)**

**TOTAL ESTIMATE** \_\_\_\_\_

**ACTIVITIES**

**Describe what you will be doing each day when not playing**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Signature**



# ALBERTA HORSESHOE PITCHERS ASSOCIATION



## MEMBERSHIP APPLICATION FORM

Membership Year: \_\_\_\_\_ New \_\_\_\_\_ Renewal \_\_\_\_\_

The Membership year runs from January 1<sup>st</sup> to December 31<sup>st</sup>. Please complete this form and send it and appropriate fees to the Membership Chairperson prior to December 31 each year. Please print clearly and fill in all the blanks.

Name: \_\_\_\_\_ AHPA Card# 62 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell phone \_\_\_\_\_

e-mail: \_\_\_\_\_

By providing your e-mail you are giving AHPA permission to send e-mails regarding the AHPA.

PLEASE CIRCLE ONE DIVISION ONLY:

40' MEN      30' MEN (65 and over)      WOMEN      JUNIOR      PEE WEE

DATE OF BIRTH:      Year: \_\_\_\_\_ Month: \_\_\_\_\_ Day: \_\_\_\_\_

**FEES: Adult Members \$20.00** If you wish to etransfer your fees, send the funds to [e.michaelholley@hotmail.com](mailto:e.michaelholley@hotmail.com) and indicate here they have been sent \_\_\_\_\_

Junior / Pee Wee: Nil

WAIVER: In consideration of participating in horseshoe activities, I hereby waive, release and forever discharge The Alberta Horseshoe Pitchers Association, all Officers, Employees, Agents and Servants of the afore mentioned organization, and all fellow participants of this event, for any and all actions, causes of actions, damages, loss or injury I may suffer as a consequence of participating in any Alberta Horseshoe Pitchers Association Sanctioned Tournament Event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Mail To:      A.H.P.A. Memberships  
                 c/o: Mary Holley  
                 Module 6 Compartment 8  
                 Madden, AB T0M 1L0

for information contact  
Mary at:  
Phone:      (403) 946-4109  
E-mail      maryeholley@hotmail.com