

# Spring 2023 Newsletter



Alberta 



## 2023 AHPA DIRECTORS

### **PRESIDENT**

Box 1942, Claresholm, AB, T0L 0T0

### **JACKIE OLMSTEAD**

(403) 625-5504

email: [jlohm0312@gmail.com](mailto:jlohm0312@gmail.com)

### **1<sup>st</sup> VICE PRESIDENT**

RR 3 Wetaskiwin, AB T9A 1X1

### **CINDY EKKEL**

(780) 312-0001

email: [ekkelcindy@gmail.com](mailto:ekkelcindy@gmail.com)

### **2<sup>nd</sup> VICE PRESIDENT**

Box 55, Aetna AB, T0K 1Y0

### **DAVE BURROWS**

(403) 653-2178

email: [whiffenpoof1@aim.com](mailto:whiffenpoof1@aim.com)

### **TREASURER**

General Delivery, Madden, AB, T0M 1L0

### **MARY HOLLEY**

(403) 946-4109

email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

### **SECRETARY**

3034 Dover Cres. SE, Calgary, AB, T2B 1V2

### **GAIL AKER**

(403) 273-9282

email: [gaker1946@gmail.com](mailto:gaker1946@gmail.com)

### **TOURNAMENT DIRECTOR**

153 Spring Haven CIs SE, Airdrie, AB, T4A 1E9 (403) 560-7185

### **JANE CORDINGLEY**

email: [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

### **STATISTICIAN**

Box 482, Gleichen, AB, T0J 1N0

### **ED MICHEL**

(403) 734-3670

email: [eddebmicel@yahoo.ca](mailto:eddebmicel@yahoo.ca)

### **CLUB LEAGUE STATISTICIAN**

153 Spring Haven CIs SE, Airdrie, AB, T4A 1E9 (403) 560-7185

### **JANE CORDINGLEY**

email: [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

### **MEMBERSHIP CHAIRPERSON**

9 Janko Close, Red Deer, AB, T4P 3X1

### **DAVID KILBOURN**

(403) 309-0734

email: [dwkilbourn@hotmail.com](mailto:dwkilbourn@hotmail.com)

### **PROMOTIONAL DIRECTOR**

General Delivery, Madden, AB, T0M 1L0

### **MARY HOLLEY**

(403) 946-4109

email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

### **NEWSLETTER EDITOR**

153 Spring Haven CIs SE, Airdrie, AB, T4A 1E9 (403) 560-7185

### **JANE CORDINGLEY**

email: [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

## AHPA ZONE DIRECTORS

1. Lyle Olmstead - Box 1942, Claresholm, AB, T0L 0T0 (403) 625-5504  
email: [jlohm0312@gmail.com](mailto:jlohm0312@gmail.com)
2. Mike Holley - General Delivery, Madden, AB, T0M 1L0 (403) 946-4109  
email: [e.michaelholley@hotmail.com](mailto:e.michaelholley@hotmail.com)
3. Gary Bartholet - 48 Hawkfield Rise NW, Calgary, AB, T3G 3M7 (403) 241-0586  
email: [gary.bartholet@gmail.com](mailto:gary.bartholet@gmail.com)
4. Winnona Kilbourn - 9 Janko Close, Red Deer, AB, T4P 3X1 (403) 309-0734  
email: [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)
5. Vacant  
email:
6. Vacant  
email:
7. Vic Ouellette - Box 695, Cold Lake, AB, T9M 1P2 (780) 812-1009  
email: [vcouell@hotmail.ca](mailto:vcouell@hotmail.ca)
8. Ray Prevost - Box 3048, High Prairie, AB, T0G 1E0 (780) 523-0369  
email: [donerightcabinets@gmail.com](mailto:donerightcabinets@gmail.com)



## President's Spring Message



Spring has sprung, but so far, we still have winter.

This year is full,

with horseshoe tournaments lined up even more than the previous year. That is a good sign for our game of skill! The Canadians will be held in Ontario, while the Western Canada Classic will be held here in Calgary. The Provincials, Alberta Open & Memorial will be, once again, held in Calgary. It would be great if it were possible to have more participation in these tournaments this season. We will be holding one of our meetings, including directors, at the Provincials. Be sure to come to play, as well as, join in the meeting.

It will be good to renew acquaintances as some of us have not been able to do so over the winter. Lyle and I have made many friends since joining the horseshoe association in 1996. We have always enjoyed meeting everyone at our spring tournaments.

Unfortunately, this will be our last year to enjoy your friendships while involved in this wonderful sport of skill. Thank you so much for your continued support these past four years I have served as your president.

Jackie Olmstead

A.H.P.A. President

# Alberta Horseshoe Pitchers Association

## 2023 Club Contacts

<u>Club</u>	<u>Zone</u>	<u>Contact</u>	<u>Address</u>	<u>City</u>	<u>PC</u>	<u>Phone#</u>
Calgary	3	Don Wilby	98 Sierra Morena Manor SW	Calgary	AB T3H 1S9	403-217-8698
High Prairie	8	Ray Prevost	Box 3048	High Prairie	AB T0L 1E0	780-523-0369
Innisfail	4	Myrna Kissick	71 Westwood Crt	Innisfail	AB T4G 1S2	403-227-6507
Lethbridge	1	Bob Muskovich	116 Mt Sundial Crt W	Lethbridge	AB T1J 5B7	403-849-2622
Medicine Hat	1	Vern Koenig	147 Sunset Drive SW	Medicine Hat	AB T1B 4T7	403-581-6155
Olds	2	Norman Wallace	Box 4261	Olds	AB T4H 1P8	403-556-0103
Ponoka	4	Noel Peterson	6208-51 Ave.	Ponoka	AB T4J 1K4	403-783-6901
Red Deer	4	Kay Born	5854 38 St Close	Red Deer	AB T4N 0X8	403-396-1803
Strathmore	2	Wes Walker	224 Brentwood Dr West	Strathmore	AB T1P 1C9	403-324-6250
Wetaskiwin	4	Cindy Ekkel	R R 3	Wetaskiwin	AB T9A 1X1	780-352-5455

## DATES TO REMEMBER 2023



***Nov 1 - Fall Newsletter deadline for submissions to be included***

***Jane Cordingley - [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)***

*\* Please provide pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.*

***The more we get from you the better!***





# ***New Angels***



***Carol Casper  
December 29, 1950  
December 1, 2022***



## **DATES TO REMEMBER 2023**



**JUNE 15 – League Play** – Clubs wishing to participate and have members qualify for the **AHPA** crests and awards like **R%** crests, club most improved, club high average etc.

**Must notify Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 (403)560-7185 or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)** stating the approximate number of players in the club who wish to participate.

**AUG 31 – Hall Of Fame** – (May be a volunteer or player – must qualify according to criteria)

**AUG 31 – AHPA Volunteer of the Year**

**AUG 31 - Sportsperson of the Year Award –**

(To be nominated according to the criteria. These are posted on the website.)

Submit nominations to **CINDY EKKEL**

RR 3 Wetaskiwin, AB T9A 1X1 (780) 312-0001 email: [ekkelcindy@gmail.com](mailto:ekkelcindy@gmail.com)

**AUG 31 – Media Award**

**AUG 31 – Sophie Kelts “Builders Award”**

Submit Nominations to **DAVE BURROWS**

Box 55, Aetna AB, T0K 1Y0 (403) 653-2158 email: [whiffenpoof1@aim.com](mailto:whiffenpoof1@aim.com)

**Please submit nominations in a timely manner and complete with qualifications, not just a name. It is up to you to provide the information and the chair will confirm qualification. They need sufficient time to check their qualifications.**

**SEPT 15 – Final League Play Statistics** – Stats for the season must be sent to **Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9** or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com), for club members to be eligible to receive awards/crests from **AHPA**.

**OCT 21, 2023 – AHPA Annual General Meeting (AGM)**

**Calgary Horseshoe Club,**

**4310 78 Ave. SE, Calgary, AB**

**NOV 1 – Fall Newsletter** – send to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

**Please advise Jane with pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.**

**The more we get from you the better!**





# **ALBERTA HORSESHOE PITCHERS ASSOCIATION**



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## **“ANNUAL GENERAL MEETING” And Awards Banquet for ALL Members and invited guests.**

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**The association cannot operate without the general population, so it is  
VERY IMPORTANT for each member to COME, LISTEN,  
And GIVE US DIRECTION AND TO VOTE  
(Must be a member 90 days prior to meeting to be eligible to vote)  
Open to all members and guests.**

Following the meeting bring your guests with you to enjoy the Banquet  
and awards presentations. *“Door Prizes”*

**The 2023 “AGM” takes place Saturday October 21<sup>st</sup>**

Calgary Horseshoe Club, 4310 78 Ave SE, Calgary, Alberta T2C 2Z5

Coffee and muffins 12:30 – 1:00  
Meeting Starts at 1:00pm  
Banquet 5:30 P.M. followed by Awards  
Banquet dinner: \$20.00

**Purchase tickets in advance by October 15, 2023 from:**

**Mary Holley (403) 946-4109**  
Email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

*Make check payable to: Alberta Horseshoe Pitchers Association*

# **MeETing**





## 2022 / 2023 AHPA SANCTIONED TOURNAMENT SCHEDULE

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	<u>ENTER BY</u>	<u>Potluck</u>	<u>Camping</u>	<u>Cost / Shirts</u>
2-Oct-22	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	01-Oct	No	No	\$10.00 / Yes
20-Nov-21	Calgary Winter	Singles	Dianne Beck	<b>CANCELLED</b>	Pre Reg by 18 Nov 21	No	No	\$10.00 / Yes
21-Nov-21	Calgary Winter	Singles		<b>CANCELLED</b>				\$10.00 / Yes
21-Jan-23	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	Pre Reg by 19 Jan 23	No	No	\$10.00 / Yes
18-Feb-23	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	Pre Reg by 16 Feb 23	No	No	\$10.00 / Yes
19-Feb-23	Calgary Winter	Singles		<b>CANCELLED</b>				\$10.00 / Yes
18-Mar-23	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	Pre Reg by 16 Mar 23	No	No	\$10.00 / Yes
15-Apr-23	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	Pre Reg by 13 Apr 23	No	No	\$10.00 / Yes
16-Apr-23	Calgary Winter	Singles						\$10.00 / Yes
20-May-23	Calgary Open	Singles	Dianne Beck	403-860-1282 403-279-0606	Pre Reg by 18 May 23	TBA	Yes / \$10.00	\$10.00 / Yes
21-May-23	Calgary Open	Singles						
3-Jun-23	Lethbridge	Singles	Bob Muskovich	403-849-2622	9:00 AM	No	Casino or Walmart parking lot	\$10.00 / Yes
4-Jun-23	Lethbridge	Singles	Call ahead appreciated		10:00 AM			
10-Jun-23	Medicine Hat	Singles	Lloyd Doucette	403-488-7104	9:00 AM	No		\$10.00 / yes
11-Jun-23	Medicine Hat	Singles			10:00 AM			
17-Jun-23	Olds	Singles	Mike Holley	403-826-1951	Pre Reg	TBA	at campground or Walmart	\$10.00 / Yes
18-Jun-23	Olds	Singles			16-Jun			
24-Jun-23	Provincial Championships, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg	TBA	Yes / \$10.00	\$55 / Yes
25-Jun-23	2 day tournament				21-Jun-23			
1-Jul-23	Western Canada Classic, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg	TBA	TBA	\$40.00 / Yes
2-Jul-23	2 day tournament				26-Jun-23			
8-Jul-23	Innisfail	Singles	Myrna Kissick	403-227-6507	9:00 AM	TBA	Yes / free	\$10.00 / Yes
9-Jul-23	Innisfail	Singles			10:00 AM			
15-Jul-23	Ponoka / Westakiwin	Singles	Noel Peterson	403-783-6901	Pre Reg	Yes Sat evening	Yes / free	\$20.00 AHPA shirt
16-Jul-23	Ponoka / Westakiwin	Singles			TBA			

# **2022 / 2023 AHPA SANCTIONED TOURNAMENT SCHEDULE**

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	<u>ENTER BY</u>	<u>Potluck</u>	<u>Camping</u>	<u>Cost / Shirts</u>
17-Jul-23	World Horseshoe Championships, Lansing, Michigan				Pre Reg	Check NHPA website for more information		\$138 USD / Yes
29-Jul-23	2 week tournament		more information to follow		TBA			
5-Aug-23	Elmer Hohl Memorial, Guelph, ON		Tommy Gallina		Pre Reg	See entry form for more details		\$40.00 / yes
6-Aug-23	2 day tournament		horseshoez@hotmail.com		19-Jul-23			
9-Aug-23	Canadian Championships, Guelph, ON		Jane Cordingley	403-560-7185	Pre Reg	Check Horseshoe Canada website for more information		\$70.00 / yes
12-Aug-23	4 day tournament				17-Jul-23			
26-Aug-23	AB Open, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg	TBA	Yes / \$10.00	\$55.00 / Yes
27-Aug-23	2 day tournament				23-Aug-23			
2-Sep-23	Olds #2	Singles	Mike Holley	403-826-1951	Pre Reg	TBA	at campground or Walmart	\$10.00 / Yes
3-Sep-23	Olds #2	Singles			TBA			
9-Sep-23	Red Deer	Singles	Kay Born	403-396-1803	Pre reg	Yes Sat evening	Yes / free	\$10.00
10-Sep-23	Red Deer	Doubles			TBA			
16-Sep-23	Fall Memorial Classic, Calgary, AB		Jane Cordingley	403-560-7185	Pre Reg	TBA	Yes / \$10.00	\$55.00 / Yes
17-Sep-23	2 day tournament				13-Sep-23			
22-Oct-23	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	pre Reg by 21 Oct 23	No	No	\$10.00 / Yes

20-Oct

**IF YOU DO NOT SEE YOUR TOURNAMENT LISTED, IT WAS NOT CONFIRMED AT THE AGM OR OTHERWISE. IF YOUR CLUB WISHES TO HOST A TOURNAMENT, PLEASE ENSURE YOUR CLUB MEETS THE REQUIREMENTS AND YOUR AHPA REGISTRATION HAS BEEN PAID TO THE SECRETARY.**

**AVAILABLE DATES HAVE NOT BEEN POSTED, SO PLEASE CONSULT A CALENDAR.**

**PLEASE CONFIRM INFORMATION FOR YOUR TOURNAMENT IS CORRECT.**

**IF IT IS NOT, CONTACT JANE CORDINGLEY at [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com) or 403-560-7185  
INFORMATION WILL BE UPDATED, AS IT IS RECEIVED, ON THE AHPA WEBSITE.**

**<http://abhorseshoepitchers.com>**

## TRAVEL ASSISTANCE FROM AHPA 2023

Please read the following guidelines carefully. As AHPA members, please make every event fun and successful. Hosting the Western Canada Classic is a great honour so let's all help the AHPA make this a great year for the sport of horseshoes.

**World Tournament** assistance will be for players only based on the criteria:

1. Must complete 4 AHPA sanctioned tournament (1 of which must be the Provincial Championships) These tournaments must be between Sept 1, 2022 and the date you leave for Lansing, MI.
2. Must submit a completed itinerary to Mary Holley by noon May 21 2023.
3. Must travel to and from Lansing by the most direct route.
4. Must complete the tournament.
5. Fuel or airfare receipts must be submitted. Please attach fuel receipts on an 8 ½ x 11 sheet in date order.
6. The number of nights accommodation will be approved as per AGLC rules. There is a maximum of \$125 CDN per night.
7. Payment will be based on receipts submitted after travel that meet the approval of AGLC and fit within the AHPA budget.
8. All receipts must be attached to a sheet of 8 ½" x 11" paper with tape unless the receipt is an 8 ½" x 11" paper.
9. All claims with receipts must be to the treasurer by August 19, 2023

**Canadian Championships** assistance will be for players only.

1. Must compete in 4 AHPA sanctioned tournaments (1 must be the Provincial Championships) These tournaments must be between Sept 1, 2022 and the date you leave to travel to Guelph, Ontario.
2. A completed itinerary must be submitted to Mary Holley by noon May 21, 2023.
3. Must travel to and from Guelph by the most direct route. If traveling to the Canadians from the World Tournament, please contact Mary Holley for additional information and criteria.
4. All fuel or airfare receipts must be submitted.

5. The number of nights accommodation will be approved as per AGLC rules. The maximum per nights is \$125.
6. The claim forms will be provided at the end of the tournament.
7. Total claims must not exceed the AHPA 2023 budget. Payments will be calculated on a per cent base of receipts to budget.
8. All receipts must be attached to a sheet of paper that is 8 ½ x 11". Do not hi-lite on the receipts. It will not photocopy. Remember all receipts are submitted to AGLC for review.
9. Players must complete the tournament they enter to qualify for the claim.
10. All claims with receipts must be to the treasurer by August 19, 2023.

**Provincial Championship, Western Canada Classic, AB Open and Memorial** will be treated as in-province travel as in previous years.

1. Player must live 100 km from the tournament location, Calgary Horseshoe Club.
2. 2 nights accommodation (maximum of \$125 per night). Some exceptions may allow 3 nights.
3. Fuel based on receipts.
4. Completed claim forms submitted by deadline of July 15 for Provincials and Western Canada Classic, Aug 31 for the Alberta Open, and September 30 for the Memorial with all receipts attached to an 8 ½ x 11 sheet of paper.
5. Players must travel the most direct route to and from the tournament.
6. Players must complete each tournament that they enter.

**ALL CLAIMS MUST BE EITHER MAILED TO REACH THE TREASURER BY THE DEADLINE OR  
IF EMAILING THEY MUST BE IN PDF FORMAT. No photos from your phone!**

**Mary Holley**

**AHPA Treasurer**



# 2023 Canadian Championships

**August 9 - 12th**

**ROYAL CITY RINGERS**

**ARE PROUD TO HOST THE BIG EVENTS**

**THE ELMER HOHL MEMORIAL - AUG- 5 & 6TH**

**THE CANADIAN CHAMPIONSHIPS - AUG 8-12,**

**AGM - AUG 8TH**



**WHERE - GUELPH LEGION 57 WATSON PARKWAY SOUTH  
GUELPH, ONTARIO N1L 0H8**

Don't miss out on this chance to play in the Elmer Hohl Tournament  
There will be a Dinner and the awards at the Elmers on Sunday night 6:30 PM

***TUESDAY AUGUST 8TH before the Canadian AGM our club is hosting:***

An \$8.00 Pasta Night 5:30 - 6:30 PM

Proceeds go towards the Prize Fund.

Following the Dinner is the ANNUAL GENERAL MEETING (AGM)  
starting at 7:00 PM

Canadian Tournament Play starts August 9–12th

Wednesday - Saturday on 30 courts

There will be Dinner and Awards Saturday Night August 12th

Starting at 6:30 PM following the Canadian Tournament Play

The playing times for the Canadians & the Elmer Hohl Tournaments  
will be posted on line and emails.

Need an entry form- check with your provincial news letters or  
Web Site— [horseshoecanada](http://horseshoecanada) or [horseshoeontario.ca](http://horseshoeontario.ca)

**If any information is needed for Hotels, Camping, directions, etc.**

Contact Tom Gallina: 1-519-824-3531

Email: [horseshoez@hotmail.com](mailto:horseshoez@hotmail.com)

**SEE YOU THERE!!**

Come and ENJOY a week long of your favorite sport





**MOTELS & CAMPING IN GUELPH FOR  
PROVINCIAL DOUBLES** *(June 10-11)*  
**ELMER HOHL MEMORIAL** *(August 5-6)*  
**2023 CANADIAN NATIONAL  
HORSESHOE PITCHING CHAMPIONSHIPS** *(August 9-12)*

**MOTELS** - Days Inn & Delta are closest to the pits - 7 Minutes away

**Days Inn** 785 Gordon St. **Special Rate \$149.00 a Night**

1-519-822-9112 - Must book Room's by June 23/2023

Booking Dates- Aug 4-12, (30 rooms Blocked), 2 queen beds per room. Up to 4 persons in a room.  
Must book Minimum 3 nights to get discount. 72 Hour notice to cancel Reservation.

**Delta Hotel** 50 Stone Rd( At Gordon St Corner) 1-519- 780-3700

Booking dates Aug 5-12, (10 Rooms blocked) 2 queen beds, 4 people \$239 per night.

Suites-1 king bed and pull out dbl couch- \$269 per night. Book before June 29/2023

**Fairfield Inn** 35 Cowan Place - 1-519-763-2339

**Hampton Inn** 725 Imperial Rd. 1-519-821-2144

**Holiday Inn Express**- Woodlawn Rd West - 1-855-516-1090

**Staybridge Suites** 11 Corporate CT

Reservations- 1-877-660-8550 Front Desk- 1-519-767-3300

## CAMPING

**Guelph Lake** 7743 Conservation Rd, Guelph/ Eramosa

1-519-824-5061 15 min from courts

**Rookwood Conservation Area**, 161 Fall Street South

1-519-856-9543 10 min from courts

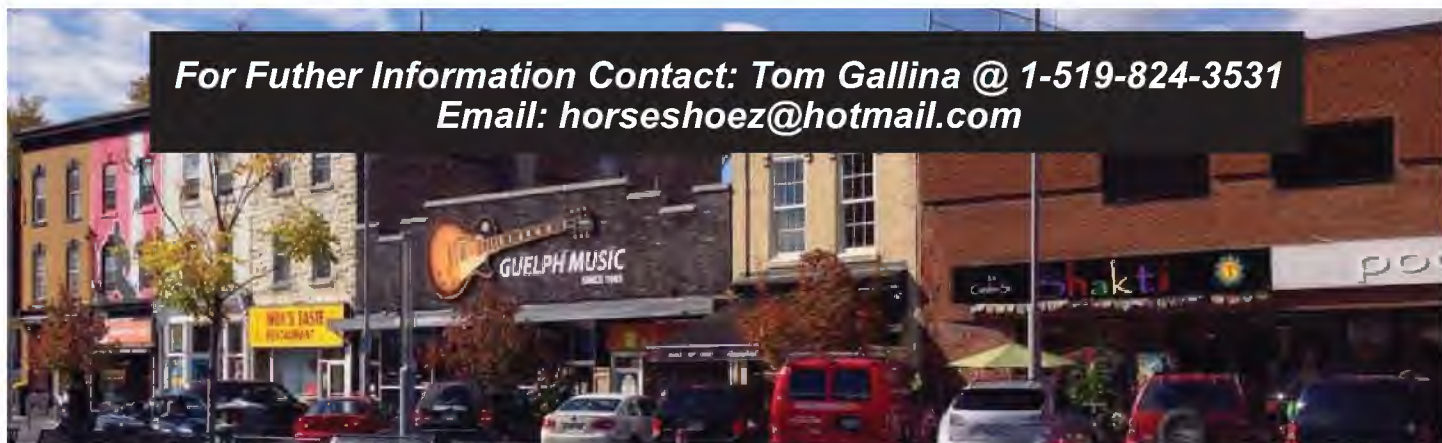
**Belwood Lake Conservation Area**, RR#2 Fergus ON

8282 Wellington County Rd18, 1-519-843-2979

35-40 min from Courts



**For Futher Information Contact: Tom Gallina @ 1-519-824-3531**  
**Email: horseshoez@hotmail.com**



# ***Western Canada Classic Team Challenge 2023***

*Once again, we will be holding the  
Western Canada Classic Team Challenge  
on Friday June 30, 2023*

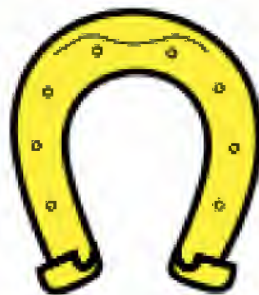
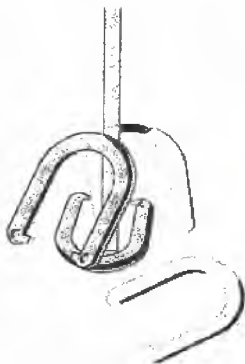
***Register by 5:00pm in person, or you may call  
or text Jane at 403-560-7185  
play will start at 6:00pm***

*This year the teams will be  
Alberta VS BC / Saskatchewan*

*Each group of 4 will play 3 games,  
40 shoes - count all - alternate pitch.*

*We will accommodate as many players as we are able.  
Would prefer groups of 4, but will work with what we get.*

***There will be prizes and fun for all.***





Alberta Horseshoe  
Pitchers Association

Alberta

## ENTRY FORM

# 2023 – PROVINCIAL CHAMPIONSHIPS

June 24 & 25, 2023, at the CALGARY HORSESHOE CLUB

**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)**

**ENTRY FEE: \$55.00** – This covers entry fee and scorekeepers

**PRE-REGISTER** by June 21, 2023

Entry and **FEEs** must be received by 9:00 PM

Make cheque payable to:

The Alberta Horseshoe Pitchers Association

**(Postdated cheques MUST be dated no later than registration cut-off date)**

- 1) All players must be Members of the AHPA in good standing with dues paid for the current season. **Bring your card, it will be checked!**
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. **Your horseshoes will be checked at this time.**
- 3) A proper shirt must be worn during play with your **Name and Province** professionally and visibly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

**Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9**

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION: 40' Men 30' Men (65 years and over)

Please circle one only: Women Junior Pee Wee

**There will be a dinner held on Saturday after play is completed.**

**Do you plan on attending? Yes \_\_\_\_\_ no \_\_\_\_\_**

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here. Limited sites are available with 30amp power.

Length of RV unit: \_\_\_\_\_ Power Y / N Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

# 2023 - ALBERTA OPEN TOURNAMENT

AUGUST 26 & 27, 2023, at the CALGARY HORSESHOE CLUB

**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)**

**ENTRY FEE: \$55.00** - This covers entry fee and scorekeepers

**PRE-REGISTER by AUGUST 23, 2023**

Entry and **FEEs** must be received by 9:00 PM

Make cheque payable to:

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques MUST be dated no later than registration cut-off date)**

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. **Bring your card, it will be checked!**
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. **Your horseshoes may be checked at this time.**
- 3) A proper shirt must be worn during play with your **Name and Province** professionally and visibly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

**Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9**

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:                      40' Men                      30' Men (65 years and over)  
Please circle one only:      Women                      Junior                      Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.      Limited sites are available with 30amp power.

Length of RV unit: \_\_\_\_\_ Power Y / N      Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

# 2023 – FALL MEMORIAL CLASSIC TOURNAMENT

SEPT. 16 & 17, 2023, at the CALGARY HORSESHOE CLUB

**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)**

**ENTRY FEE: \$55.00** – This covers entry fee and scorekeepers

**PRE-REGISTER by September 13, 2023**

Entry and **FEEs** must be received by 9:00 PM

Make cheque payable to:

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques MUST be dated no later than registration cut-off date)**

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. **Bring your card, it will be checked!**
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. **Your horseshoes may be checked at this time.**
- 3) A proper shirt must be worn during play with your **Name and Province** professionally and visibly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements 8:45am. Play begins at 9:00am sharp***

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

**Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9**

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:                      40' Men                      30' Men (65 years and over)  
Please circle one only:      Women                      Junior                      Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.      Limited sites are available with 30amp power.

Length of RV unit: \_\_\_\_\_ Power Y / N      Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# Western Canada Classic Entry Form

## JULY 1<sup>ST</sup> AND 2<sup>ND</sup>, 2023



Hosted by the Calgary Horseshoe Club & the A.H.P.A.  
Held at the Calgary Horseshoe Club  
4310 78 Ave. SE, Calgary, Alberta, T2C 2Z5 403-279-0606

**\$1000.00 added prize money from AHPA and  
The Calgary Horseshoe Club**

**ENTRY DEADLINE: JUNE 26, 2023**

**REGISTRATION FEES: \$40.00 (JUNIOR/PEEWEE FREE)**

\$40 Covers entry, scorekeepers and judges

Make Cheques or Money Orders Payable to the **Alberta Horseshoe Pitcher's Association**

Name: \_\_\_\_\_ Membership #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail: (optional) \_\_\_\_\_

Please Circle one of the following categories:

**Open Men's**

**Open Women's**

**Elders (65 years+)**

**Jr. Boys**

**Jr. Girls**

**PeeWee**

**Dress Code will be enforced** – Shirts must have name & province professionally lettered on back (no sleeveless shirts allowed). Closed toed shoes must be worn.

**There will be a dinner on Sunday evening before presentation of awards.  
Do you plan on attending? Yes \_\_\_\_\_ no \_\_\_\_\_**

**Do you require RV parking? yes \_\_\_\_\_ no \_\_\_\_\_. 15amp power is limited.**

**RV parking will be assigned.**

**Mail to: Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9**

**Phone # 403-560-7185**

**email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)**



# Horseshoe Canada Official Entry Form

*August 9 - 12, 2023*  
*Guelph Legion*  
*57 Watson Parkway S.*  
*Guelph, ON N1L 0H8*



Name:		Horseshoe Canada Card #:
Street Address:		Date of Birth:
City / Prov:		Telephone Number:
Postal Code:	E-mail Address:	

Number of Banquet Tickets required: \_\_\_\_\_ (Pay for them at the Tournament.)

Are you interested in Scorekeeping? \_\_\_\_\_ Judging? \_\_\_\_\_ Pacing? \_\_\_\_\_

Classes (Please circle One Division):

Open Ladies	Open Men	Junior Girls
Senior Ladies	Senior Men 40 Ft.	Junior Boys
	Elders (30 Ft.)	Peewee

Are you a Current Provincial Champion? Y or N (optional) do you want to play in the A class? \_\_\_\_\_

Please read carefully:

1. Any pitcher 12 years old or younger for the entire calendar year may register in the Pee Wee Class.
2. Any pitcher 18 years old or younger for the entire calendar year may register in the Junior Class.
3. Men may register for the Elders 30 Ft. Class in the year they become 65 years old.  
Men under 65 may be included in this class with a doctor's certificate.
4. Men may register in the Open Men Class regardless of age and pitching from 40 feet.
5. Men may register for the Senior Men 40 Foot class in the year they turn 60 years old.
6. Ladies may register in the Open Ladies Class regardless of age.
7. Ladies may register in the Senior Ladies Class in the year they turn 60 years old.
8. **DRESS CODE: Your last name and Province professionally lettered on the back of your shirt.**  
**Said shirts cannot be sleeveless. No cut-offs are permitted and closed-toe shoes must be worn.** (As quoted from NHPA Rule 12 - Section C - Dress Code)

Cost to enter is \$ 70.00 each. (Fee includes cost of scorekeepers and judges)

**NO CHARGE for Peewees and Juniors**

Please make all cheques / money orders payable to: **Horseshoe Canada (Do not send cash in the mail)**

**ENTRY FORM AND FEE MUST BE RECEIVED BY THE TOURNAMENT DIRECTOR**

**NO LATER THAN MONDAY JULY 10, 2023**

(Inclusion in the tournament cannot be guaranteed for late entries.)

Mail Entries To: Jane Cordingley  
Tournament Director  
Horseshoe Canada  
153 Spring Haven Close SE, Airdrie, AB T4A 1E9  
phone: 403-560-7185  
e-mail: jmcordingley@hotmail.com



**Royal City Ringers Guelph**  
**together with the Hohl Family**  
*proudly announce the Second Annual*  
**Elmer Hohl Memorial**  
**Singles Tournament**



(The Tournament will be held at the Guelph Legion, 57 Watson Parkway South N1L 0H8)

**AUGUST 5-6, 2023**

**This tournament is open to Sanctioned Players Only**

**Entry Fee: \$40 per player**

**Added Prize Fund**

**There will be a Saturday Night Dinner - \$20 Per Person**

Pre-Register - Send Entry Form along with Cheque or E-Transfer to:  
Tommy Gallina, 6 Woodfield Cres., RR#5 Guelph, ON N1E 0P1  
or

Email: [horseshoez@hotmail.com](mailto:horseshoez@hotmail.com)

*Camping is available on site, email Tom for Price.*

***"This will be a great tune-up for the 2023 Canadians"***

**ENTRY DEADLINE IS JULY 19, 2023**

-----  
Please circle one only:

MEN

WOMEN

JUNIOR

ELDER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CHPA OR NHPA NUMBER: \_\_\_\_\_ HOW MANY DINNER TICKETS? \_\_\_\_\_

**PARTICIPANTS LIABILITY RELEASE** – In consideration of participating in such activity, I hereby waive, release and forever discharge Horseshoe Ontario Inc., all officers, employees, volunteers, agents, or servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss of injury, which I may suffer as a consequence of participating in the ELMER HOHL MEMORIAL Tournament.

Signed \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ if participant is under the age of 18 at registration

**ENTRY FORM ( READ CAREFULLY )****National Horseshoe Pitchers Association**

July 17th – July 29th

Lansing, Michigan

**2023 World Horseshoe Pitching Championships**

<b>Name:</b> ( Please Print )		First		Last		<b>2023 NHPA Card #</b> ( or Canadian # )	
<b>Address:</b>							
<b>City:</b>		<b>State/Prov:</b>		<b>Zip/Postal Code:</b>			
<b>Telephone:</b>		<b>Cell:</b>		<b>Birth Date:</b>			
<b>Email:</b>							
<u>Check One</u>		I will print my schedule.		Mail my schedule to me. ( One per household please. )			
<b>Circle the Division you are entering:</b> -    You can enter only one division    (See notes near bottom of page)							
<b>OPEN MEN</b> 40ft	<b>SENIOR MEN</b> 40ft (see note #2)	<b>OPEN WOMEN</b> 30ft	<b>SENIOR WOMEN</b> 30ft (see note #2)	<b>ELDER MEN / ME</b> 30ft ( see note #1 )	<b>JR. BOY</b> 30ft (see note #3)	<b>JR. GIRL</b> 30ft (see note #3)	<b>CADET BOY</b> 20ft (see note #3)

All applicable information above is required.

Form will be returned if not signed below or is incomplete.

Entry Deadline May 15th 2023No refunds will be made after May 19th, 2023

Note: A processing fee of \$15.00 will apply to all refunds.

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

----- mail top half only -----

**ENTRY FEES: U.S. ADULTS -- \$135.00 • ALL JUNIORS/CADETS -- \$25.00 • U.S. FUNDS ONLY**  
**ALL OTHER ADULTS - \$138.00**

CANADIAN ENTRIES MUST USE MONEY ORDERS IF SENDING PAYMENT    ENTRY FEE INCLUDES SCORE KEEPING

**MAIL THE TOP PORTION OF THIS FORM ONLY along with REGISTRATION FEES ( PAYABLE TO NHPA )**

TO: NHPA  
PO Box 205  
Drexel, MO 64742

Direct Telephone & Email Inquiries to:  
Phone (816) 738-0868  
Email sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 15th, 2023**. You may enter at anytime prior to May 15th, 2023. Entries received with a postmark after May 15th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 15th, 2023**, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in eShoe/ CANSTATS as of May 15th, 2023. Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. Please see note regarding refunds. **READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2023. Any man that turns 65 years of age in 2023, is older than 65, or has an **approved medical exemption** may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY** and **JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2023 calendar year. **CADET BOY AND CADET GIRL DIVISION** entrants must be 12 years old or younger for the entire 2023 calendar year.

**Note # 1.** 30ft Men with Medical Exemptions must be in eshoe as exempt to pitch in this division.

**Note # 2.** For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.

**Note # 3** Junior Boys & Junior Girls divisions will be mixed for preliminary play. Cadet Boys & Cadet Girls divisions will be mixed for Preliminary play. The pitching schedule will be finalized by **May 20th, 2023** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the second week in June.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in eShoes or CanStats, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline. No pitcher will be moved from class time or division, without notification, after final schedule has been published.



# ALBERTA HORSESHOE PITCHERS ASSOCIATION



## MEMBERSHIP APPLICATION FORM

Associated Club \_\_\_\_\_

Membership Year: \_\_\_\_\_

New / Renewal \_\_\_\_\_

The Membership year runs from January 1<sup>st</sup> to December 31<sup>st</sup>. This form must be completed and returned to the Membership Chair Person PRIOR to the start of the new season, (January 1<sup>st</sup>) in order to satisfy Alberta Gaming and Alberta Sport Connection.

Mail To: A.H.P.A. Memberships for information contact  
c/o: Winnona Kilbourn Winnona at:  
9 Janko Close Phone: (403) 309-0734  
Red Deer, AB T4P 3X1 E-mail: wkilbourn@hotmail.com

Name: \_\_\_\_\_ AHPA Card# 62 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

By providing your e-mail you are giving AHPA permission to send e-mails regarding the AHPA.

PLEASE CIRCLE ONE      40' MEN      30' MEN (65 and over)      WOMEN  
DIVISION ONLY:      JUNIOR      PEE WEE      NON-PLAYER

FEES: PLAYERS: \$15.00  
NON-PLAYERS: (18yrs+) \$5.00  
JUNIORS / PEE WEE: \$5.00  
FAMILY: (6-17yrs at same address) \$35.00  
ASSOCIATES: (6-17yrs) \$1.00  
LIFE MEMBERS: (80yrs+) (must have been an active member for 5 years) \$5.00

DATE OF BIRTH:      Year: \_\_\_\_\_ Month: \_\_\_\_\_ Day: \_\_\_\_\_

FEES ENCLOSED \$ \_\_\_\_\_

WAIVER: In consideration of participating in horseshoe activities, I hereby waive, release and forever discharge The Alberta Horseshoe Pitchers Association, all Officers, Employees, Agents and Servants of the afore mentioned organization, and all fellow participants of this event, for any and all actions, causes of actions, damages, loss or injury I may suffer as a consequence of participating in any Alberta Horseshoe Pitchers Association Sanctioned Tournament Event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_