Spring 2019 Newsletter







Hi everyone,

I do believe spring has sprung for had the first fly in my house couple weeks ago, gophers are out in full swing but more so, was excited to see the first Robin of the year just last week. Never did hold much confidence to Phil, the groundhog seeing (or not) his shadow to predict spring, lol.

Although my bones disagree, I did enjoy participating in a couple tournaments in Calgary over the winter. I do envy those members that are close enough to Calgary to enjoy pitching at the Calgary Clubhouse on a weekly basis over the course of our very long Alberta winter. Kudo's to the Calgary Horseshoe Club for taking the time to host them!

Speaking of tournaments. Our Clubs are small, and I would like to encourage YOU to pitch in and assist YOUR club with pre-tournament planning a well as all that needs to be tended to during the tournament weekend play. It is a huge responsibility and undertaking and unfortunately it is the same "mere handful" of club members that assist? Ask your President what you can do to help. Get your family and/or friends to assist enabling you to participate in the tournament as well. Work together with another Club by assisting with each other's tournament. Just some examples but something to ponder: Bentley & Lacombe, Ponoka & Wetaskiwin, Innisfail & Red Deer?

Besides a huge undertaking in hosting a tournament, there are numerous expenses involved so I encourage you to pre-register. I recall Wetaskiwin's 2^{nd} Sanctioned Tournament whereby we anticipated 40+ participants like our first one but had only about 25 and less yet on Sunday. Our club took a huge loss in food costs. Anticipated income from lunches, silent auction and 50/50 was to go towards tournament expenses and publicized bigger prize payouts. So please, club tournament contacts are in the Newsletter. Let them know if you will be attending or not. Thank you!

The AHPA Brochures are ready for YOU to distribute. Grab some from an AHPA Executive or Zone Director and let's get them distributed across Alberta! Keep a few in your vehicle for that unexpected conversation you may have with someone in the parking lot, grocery store or bank. On my computer I made up some Wetaskiwin Horseshoe Club business cards and have them stapled to brochures that I keep in my car and RV.

Last but not least, NEW this year is a "Rant & Rave" comment box that will be at every tournament. Please utilize it. Positive comments always welcome; even if as simple as the lunch was delicious, or what a great tournament. Everyone likes accolades! Suggestions are welcome like perhaps paint the pegs next year as was difficult to see. And I want this to be the place you "rant" in. PLEASE, no more parking lot negative chatter. Gail (Secretary) and I will review Rant & Raves after each tournament and forward Raves to appropriate persons and Rants can be addressed either by myself or brought forth to the Executive for appropriate measures. Tournaments held by our own personal club, another Executive would review comments in our place.

Happy pitching everyone! Can't wait to see you all on the courts again!

Cindy Ekkel

President

2019 AHPA DIRECTORS

PRESIDENT CINDY EKKEL

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- 8. Ray Prevost Box 3048, High Prairie, AB, T0G 1E0 (780) 523-0369 email donerightcabinets@gmail.com

Alberta Horseshoe Pitchers Association 2019 Club Contacts

Club	<u>Zone</u>	<u>Contact</u>	<u>Address</u>	<u>City</u>		<u>PC</u>	Phone#
Bentley	4	June Norvila	Box 131	Bentley	AB	T0C 0J0	403-748-2154
Calgary	3	Don Wilby	98 Sierra Morena Manor SW	Calgary	AB	T3H 1S9	403-217-8698
Cochrane	2	Henry Veldhuis	102-72 Quigley Dr.	Cochrane	AB	T4C 2K6	403-932-2097
High Prairie	8	Ray Prevost	Box 3048	High Prairie	AB	T0L 1E0	780-523-0369
Innisfail	4	Myrna Kissick	71 Westwood Crt	Innisfail	AB	T4G 1S2	403-227-6507
Lacombe	4	Kerry Calkins	5525 50th St	Lacombe	AB	T4L 1H7	587-876-7537
Leduc	5	Allan Laarz	3906-39 St.	Leduc	AB	T9E 4W5	780-986-5970
Lethbridge	1	Bob Muskovich	116 Mt Sundial Crt W	Lethbridge	AB	T1J 5B7	403-394-8978
Lougheed	4	Sandra Rosiechuk		Lougheed	AB		780-386-2271
Medicine Hat	1	Larry Fassnidge	#28 4000 13th Ave SE	Medicine Hat	AB	T1B 1J3	403-462-2172
Olds	2	Matt Coninx	Box 878	Bowden	AB	T0M 0K0	403-224-3577
Ponoka	4	Noel Peterson	6208-51 Ave.	Ponoka	AB	T4J 1K4	403-783-6901
Red Deer	4	Dave Kilbourn	9 Janko Close	Red Deer	AB	T4P 3X1	403-309-0734
Wanham	8	Bud Sather	Box 72	Wanham	AB	ТОН ЗРО	780-694-3927
Wetaskiwin	4	Cindy Ekkel	RR3	Wetaskiwin	AB	T9A 1X1	780-352-5455

DATES TO REMEMBER 2019



November 1 -Fall Newsletter deadline for submissions to be included Jane Cordingley - jmcordingley@hotmail.com

153 Spring Haven Close SE, Airdrie, AB T4A 1E9

* Please provide pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.



The more we get from you the better!

New Angels



James Gramlich November 21, 1935 April 2, 2019







Leonard Tabler August 8, 1938 April 7, 2019



yvonne Veldhuis & egon sandau celebrated their 80th Birthdays









April 13th



Looks like they both enjoyed their day!

Now this is either dedication or a crazy person!





"First warm day ,... need a fix ,, winter is too long © © © see you May 18-19"

Vic Oulette from Cold Lake,
I would say he's a little of both



DATES TO REMEMBER 2019

JUNE 15 – League Play – Clubs wishing to participate and have members qualify for the **AHPA** crests and awards like **R%** crests, club most improved, club player of the year etc.



Must notify Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 (403)560-7185 or email jmcordingley@hotmail.com stating the approximate number of players in the club who wish to participate.

AUG 31 - Hall Of Fame - (May be a volunteer or player - must qualify according to criteria)

AUG 31 - AHPA Volunteer of the Year

AUG 31 - Sportsperson of the Year Award -

(To be nominated according to the criteria. This will be posted on the website.)

Nominations from the membership are **ENCOURAGED**. Please submit to **BRUCE GRANDEL**84 Cityscape Place NE, Calgary AB, T3N 0S6 (403) 305-0661 email: brucegrandel@hotmail.com

AUG 31 - Media Award

AUG 31 - Sophie Kelts "Builders Award"

Submit Nominations to RAY PREVOST

Box 3048, High Prairie, AB, T0G 1E0 (780) 523-0369 email: donerightcabinets@gmail.com

Please submit nominations in a timely manner and complete with qualifications, not just a name. It is up to you to provide the information and the chair will confirm qualification. It is not fair, to anyone, to submit it 3 days prior to the AGM

SEPT 15 - Final League Play Statistics - Stats for the season must be sent to

Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 or email

imcordingley@hotmail.com, for club members to be eligible to receive awards/crests from AHPA.

OCT 15, 2019 – AHPA Annual General Meeting (AGM) Calgary Horseshoe Club, 4310 78 Ave. SE, Calgary, AB

NOV 1 - Fall Newsletter - send to jmcordingley@hotmail.com

Please advise Jane with pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.

The more we get from you the better!



ALBERTA HORSESHOE PITCHERS ASSOCIATION



"ANNUAL GENERAL MEETING" And Awards Banquet for ALL Members and invited guests.

The association cannot operate without the general population, so it is VERY IMPORTANT for each member to COME, LISTEN,
And GIVE US DIRECTION AND TO VOTE

(Must be a member 90 days prior to meeting to be eligible to vote)

Open to all members and guests.

Following the meeting bring your guests with you to enjoy the Banquet and awards presentations. "Numerous Door Prizes"

The 2019 "AGM" takes place Saturday October 5th

Please note the change of the weekend for the AGM. This is due to Thanksgiving Monday on October 14.

Calgary Horseshoe Club, 4310 78 Ave SE, Calgary, Alberta T2C 2Z5

Coffee and muffins 9:30 – 10:30 Meeting Starts at 10:30 A.M. Lunch at 12:30 noon

Banquet 5:30 P.M. followed by Awards
FULL DAY DEAL: \$25.00 per adult - \$15.00 children under 12
Includes coffee/snack, light lunch and Banquet Dinner
Lunch only: \$10.00 Banquet only: \$20.00

Purchase tickets in advance by September 28, 2019 from:

A Mary Holley (403) 946-4109

Email: maryeholley@hotmail.com

Make check payable to: Alberta Horseshoe Pitchers Association

2019 AHPA SANCTIONED TOURNAMENT SCHEDULE

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	ENTER BY	<u>Pot-luck</u>	<u>Camping</u> <u>on site</u>	<u>Cost /</u> <u>Shirts</u>
14-Oct-18	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	12-0ct	No	No	\$20 / Yes
17-Nov-18	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	15-Nov	No	No	\$20 / Yes
18-Nov-18 19-Jan-19	Calgary Winter Calgary Winter	Singles Singles	Dianne Beck	403-860-1282	17-Jan	No	No	\$20/
			Diame Beek	403-279-0606	17 jun		110	Yes
16-Feb-19	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	14-Feb	No	No	\$20 / Yes
17-Feb-19	Calgary Winter	Singles						
16-Mar-19	Calgary Winter	Singles	Dianne Beck	403-860-1282 403-279-0606	14-Mar	No	No	\$20 / Yes
27-Apr-19	Calgary Winter	Singles	Dinana Dada	403-860-1282	25 4	B7 -	Yes	\$20 / Yes
28-Apr-19	Calgary Winter	Singles	Dianne Beck	403-279-0606	25-Apr	No	\$10	
18-May-19	Calgary Open	Singles	Dianne Beck	403-860-1282	15 Mar.	No	Yes	\$20/
19-May-19	2 Separate days	Singles	See entry form	15-May See entry form for more details				Yes
25-May-19	The Mayors Special	Singles	Myrna Kissick	403-227-6507	9:00 AM	Pancake Bkfst	Yes / Free	\$10/
26-May-19	Innisfail	Singles		10:00	10:00 AM	Supper Legion	,	Yes
1-Jun-19	Lethbridge	Singles	Bob Muskovich	403-394-8978	9:00 AM	No	No - Casino or	\$10/
2-Jun-19	Open	Singles			9:00 AM	NO	Walmart	Yes
8-Jun-19	Medicine Hat	Singles	Lloyd Doucette	403-488-7104	9:00 AM	37.	37.	\$10/
9-Jun-19	Open	Singles			9:00 AM	No	No	No
8-Jun-19	High Prairie	Singles	Tentative at th	is time				
9-Jun-19	Open	Singles	Info will be upo	lated as recieved				
15-Jun-19	014- 0	Singles	Matt Coninx	403-224-3577	Pre Reg	Vaa	Van faar	\$10/
16-Jun-19	Olds Open	Singles			13-Jun	Yes	Yes - free	Yes
22-Jun-19	Provincial Championships, (Calgary	Jane Cordingley	403-560-7185	Pre Reg	No	Yes	\$55/
23-Jun-19	2 day tournamen	nt	see entry for	m for details	19-Jun	NO	\$10	Yes
22-Jun-19	Wanham Plowing Match	Singles am Doubles pm	Bud Sather	780-694-3927	9:30 AM	No	Yes, not by the courts	\$4.00 per event - no
29-Jun-19	Western Canada Manitou Beach, S		More informa	ation to follow	Pre Reg	TBA	TBA	\$40/
30-Jun-19	2 day tournamen	nt	See entry form	for more details	TBA	_		Yes

2019 AHPA SANCTIONED TOURNAMENT SCHEDULE

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	ENTER BY	<u>Pot-luck</u>	<u>Camping</u> <u>on site</u>	<u>Cost /</u> <u>Shirts</u>
6-Jul-19	Ch	Singles	Jane Cordingley	403-560-7185	9:00 AM	3.7 _	Was / Fara	\$10/
7-Jul-19	Cochrane Open	Singles			10:00 AM	No No	Yes / Free	Yes
13-Jul-19	Peace River	Singles	One for men, one					
14-Jul-19	Unsanctioned	Doubles	Info will be upda	ted as recieved.				
22-Jul-19	World Champion Witcheta Falls, T	-	More informa	tion to follow	Pre Reg	No	TBA	\$133 USD /
3-Aug-19	2 week Tournam	ent	See entry form	for more details	13-May	110		Yes
20-Jul-19	Domolos Ossos	Singles	Noel Petersen	403-783-6901	Pre reg	Vaa	Voc. / Evoc	\$20 /
21-Jul-19	Ponoka Open	Singles			18-Jul	Yes	Yes / Free	No
3-Aug-19	Wetaskiwin	Singles	Cindy Ekkel	780-352-5455	Pre Reg	Vac	Yes	\$10/
4-Aug-19	Open	Singles			31-Jul	Yes	free	Yes
10-Aug-19	Bentley Open	Singles	June Norvila	403-748-2154	9:00 AM	Vaa	V / ¢20	\$10/
11-Aug-19	Bentley Open	Doubles			10:00 AM	Yes	Yes / \$20	Yes
14-Aug-19	Canadian Cham _l	oionships	Dianne Beck	403-860-1282	pre reg			
17-Aug-19	Brampton,	ON	See entry form	for more details	15-Jul-19			
31-Aug-19	Alberta Open, Ca	lgary	Jane Cordingley	403-560-7185	Pre Reg	Vac	TBA	\$55/
1-Sep-19	2 day tournament		See entry form for more details		28-Aug	Yes	IBA	Yes
7-Sep-19	Rad Daam Orran	Singles	Dave Kilbourn	403-309-0734	Pre reg	Vac	Voc / Eves	\$10/
8-Sep-19	Red Deer Open Singles				05-Sep	Yes	Yes / Free	Yes
21-Sep-19	Fall Memorial Cl Calgary	assic,	Jane Cordingley	403-560-7185	Pre Reg	No	Yes	\$55/
22-Sep-19	2 day tournamer	nt	See entry form	for more details	18-Sep	_	\$10	Yes

PLEASE CONFIRM INFORMATION FOR YOUR TOURNAMENT IS CORRECT.

IF IT IS NOT, CONTACT JANE CORDINGLEY at

jmcordingley@hotmail.com or 403-560-7185

INFORMATION WILL BE UPDATED, AS IT IS RECEIVED, ON THE AHPA WEBSITE. http://abhorseshoepitchers.com

If you are hosting an AHPA Sanctioned tournament, please refer to the rules and guidelines posted on the website.

ANY DATES NOT SHOWN ARE OPEN AT THIS TIME. IF YOU WOULD LIKE TO SCHEDULE A
TOURNAMENT, PLAESE LET ME KNOW

Innisfail and Council Special Horseshoe Tournament

Hi members,

Heads up for what's happening the 25 & 26 of May tournament. This will be the last tournament at the current site. So we have decided to have a special tournament.

The lunch will be free to all players. Hopefully a sponsor will take care of this, if not, the club will.

There will be a live auction, with a real auctioneer. 2 or 3 good items will be auctioned. We should have some fun with this. This will be done at lunch time.

The courts will be moved right after the tournament, south down the street, to a nice green park. We will be putting in 10 courts. The town is moving the courts with no expense or work to us.

We will have 2 courts to sell. The pegs and rubber bottoms, mainly. Also, the 48 walkways, 20" wide, 16' long, 3" deep, will be for sale. They are in good shape yet. They can be used for lots of things.

Our entry fee is still \$10.00, \$20.00 for the 2 days.

We are working on getting sponsors so there will be added prize money. We hope to make this tournament full of fun and sportsmanship.

Looking forward to seeing you there,

Best regards,

Innisfail Horseshoe Club





Western Canada Classic Team Challenge 2019

Once again we will be holding the Western Canada Classic Team Challenge at the Western Canada Classic in Manitou Beach, SK

It will be held on the Friday Night June 28, 2019 Register by 6:00pm play at 6:30pm

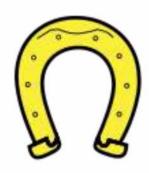
This year the teams will be Saskatchewan VS BC / Alberta / Manitoba (If one team is short players, we will substitute from other Provinces)

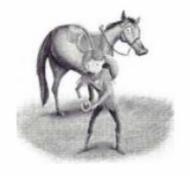


Each group of 4 will play 3 games, 40 shoes - count all - alternate pitch.

There will be prizes and fun for all.







Canadian Championships 2019

The event will take place at the CAA Centre Address: 7575 Kennedy Road South, Brampton. We will continue to update information, when it becomes available.



Canadian Horseshoe Pitching Championships August 12 - 17, 2019 Accommodations



The following accommodation providers are pleased to welcome participants, family and friends to Brampton, ON. Please contact the accommodation of choice to make your reservation. Room blocks Are guaranteed till July 14, 2019, based on availability. Rates do not included taxes.

Comfort

FAIRFIELD

Marriott

Comfort Inn Brampton 5 Rutherford Road S. Brampton 905-452-0600

comfortinnbrampton@rogers.com

Reservations - call/email hotel directly

Group code CW0200 or online https:/bit.ly/2UbGHoq

Fairfield Inn & Suites by Marriott 150 Westcreek Blvd., Brampton 905.874.7177

Reservations - call Zina Razouk at 905.460.2515

Holiday Inn Express Hotel & Suites 10 Nevets Rd., Brampton 1.800.465.4325, 905.791.7433 Reservations - call reservation line or local hotel, group code HPC



- \$155.00 2 beds, \$140.00 1 bed w fridge and microwave
- Complimentary hot breakfast, WI/FI, Parking, exercise room, business center, coin laundry
- \$130.00 one or two beds with fridge &
- microwave
- Complimentary hotel breakfast, Wi-Fi,
- parking, pool/slide, whirlpool, exercise
- room, business centre, coin laundry
- \$169.00 single or double bed with fridge &
- microwave
- Complimentary hot breakfast, Wi-Fi,
- parking, pool, hot tub, exercise room,
- business centre, coin laundry

Hilton Garden Inn Toronto/Brampton West 200 Steelwell Dr., Brampton Reservations - call Dina Dickson at 416.500.0808



- NEW hotel opening April 2019
- \$169.00 rooms with fridge & microwave
- Complimentary, Wi-Fi, parking, pool,
- exercise room, business centre, coin
- laundry, restaurant

Quality Inn & Suites

30 Clark Blvd., Brampton

905.454.1300

Reservations - call hotel confirmation

#3670136 or on-line https://bit.ly/2tG32i8



- \$135.00 one/two beds (for 2 pp, add
- \$10.00 for each additional person to a max

\$79.95 two bed room suites with common

area fridge, microwave, kitchen, washroom

66 serviced (30&50amps) and un-serviced

Coffee/tea fresh fruit breakfast service

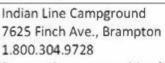
- of 4 pp) with fridge
- Complimentary hot breakfast, Wi-Fi,
- parking, pool, spa tub, exercise room,
- business centre, coin laundry

Sheridan College Residences 7879 McLaughlin Rd., Brampton 905.874.4393

Reservations - call Kelly McLellan at Ext. 73021



- Complimentary Wi-Fi, coin laundry
 - sites from \$37.50-\$53.00 per night
 - Fire pit, picnic table, flush washrooms,
- showers, Wi-Fi, swimming pool, laundry



Reservations - opens March 18th 1,855,811,0111 or on-line at treacamping.ca



facilities

OUT OF PROVINCE TRAVEL - PLAYERS ONLY

- 1. You must submit the following to the treasurer, Mary Holley:
- a. Travel itinerary including date leaving home, date arriving at tournament, date leaving tournament location and date returning home. Also include the route being taken.
 - b. If flying, require airline and flight details.
 - c. Where you will be staying while traveling to & from and while at the tournament.
- d. How you will spend time while at the tournament when not playing -i.e. practice, scorekeeping, judging.
 - e. Estimated costs for travel
 - f. Estimated costs for accommodation/camping
- 2. Immediately after returning home you will need to submit a claim form, with ALL receipts attached to an $8 \frac{1}{2} \times 11$ sheet of paper, to the treasurer. The claim form will be available to those who submitted a travel itinerary and play in the tournaments. Gaming expects double occupancy for accommodation where possible.
- 3. If you plan to attend the Western Canada Classic, World Tournament or Canadians, and would like assistance with travel costs, the above must be followed in order to apply to Gaming to use Casino funds.
- 4. As per a motion at the AGM, Oct 3, 2015 A player must enter a minimum of 4 tournaments in Alberta, one of which must be the Provincial Championships, to qualify for any assistance. Those tournaments will be counted from September 1, 2018 until the out-of-province travel date in 2019.
- 4. COMPLETED ITINERARIES MUST BE RECEIVED BY THE TREASURER BY MAY 15, 2019 TO BE CONSIDERED FOR TRAVEL ASSISTANCE IN 2019.

Mary Holley

AHPA Treasurer









Signature

Alberta Horseshoe Pitchers Association



OUT OF PROVINCE TRAVEL INTINERARY

PLAYERS ONLY - ONE FORM PER HOUSEHOLD

FORM MUST BE RETURNED TO MARY HOLLEY BY MAY 15.
MAIL TO: MARY HOLLEY, GENERAL DELIVERY, MADDEN, AB TOM 1L0

EVENT	D	ATES	
PLEASE PRINT (LEGIBILY)	_		
NAME / NAMES			
ADDRESS			
TOWN			
POSTAL CODE			
AGE – CIRCLE GROUP UNDE	ER 21	22 - 59	OVER 60
TRAVEL			
Date departing	_		
Route to be traveled (HWY's)			
Stops between home & destinatio	n (wher	e and how long)	
Stops between destination & hom	e (wher	e and how long)	
Date arriving home			
Estimated cost of fuel			
Or Airfare cost		irline & flight #	
ACCOMMODATION		0 -	
Nights @ / night :	=		
ACTIVITIES			
Describe what you will be doing e	ach day	when not playir	ng
-			
REMEMBER WHEN YOU SUBMIT YOUR		•	
ACCOMODATIONS, MUST BE SUBMITTE PERCENTAGE BASIS AS APPROVED BY A			
PERCENTAGE BASIS AS APPROVED BY A	AGLU ANL	WITHIN APPROVE	ED BUDGET.





AHPA #: _____

ENTRY FORM 2019 – CALGARY OPEN TOURNAMENT

MAY 18 & 19, 2019, at the CALGARY HORSESHOE CLUB (This is TWO SINGLE Tournaments, YOU MAY PLAY ONE OR BOTH DAYS)

ENTRY FEE: \$40.00 (\$20.00 each day) PRE-REGISTER by *MAY 15, 2019*

Entry form and *FEES* must be received by 9:00 PM Make cheque payable to: The Calgary Horseshoe Club (Postdated cheques must be dated no later than registration date)

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. *Bring your card, it will be checked!*
- 2) You must check in at the tournament office 30 minutes prior to your first scheduled game. Your horseshoes will be checked at this time.
- 3) A proper shirt must be worn during play with your <u>Name and Province</u> professionally displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

NAME:

Tournament Announcements at 8:30am Play begins at 9:00am sharp

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Dianne Beck 721 Pentecost Bay, Calgary, AB, T1X 1L4
Please allow sufficient time for mailing

PHONE:	E-MAIL:			_
DIVISION:	(40'Men)	(30' Men)		
Please circle one only:	(Women)	(Junior)	(Pee Wee)	
	l be a potluck gyour food an			
If you will require campi your site here. Limited sites are availab			lub, we request	pre-booking
Length of unit:	Power <u>Y / N</u>	_ Night arrivin	g # Nig	ghts
Signature:		Date:		_





ENTRY FORM

2019 - PROVINCIAL CHAMPIONSHIPS JUNE 22 & 23, 2019, at the CALGARY HORSESHOE CLUB (This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS)

ENTRY FEE: \$55.00 - This covers entry fee and scorekeepers
PRE-REGISTER by JUNE 19, 2019
Entry form and FEES must be received by 9:00 PM
Make cheque payable to:
The Alberta Horseshoe Pitchers Association
(Postdated cheques MUST be dated no later than registration date)

Opening Ceremonies at 8:30am Play begins at 9:00am sharp

- 1) All players must be Members of the AHPA in good standing with dues paid for the 2018 season. *Bring your card with you, it will be checked*.
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game. *Your horseshoes will be checked at this time.*
- **3)** A proper shirt must be worn during play with your <u>Name and Province</u> professionally displayed on the back. (no sleeveless shirts allowed)
- **4)** All players must wear closed toed shoes.

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 Please allow sufficient time for mailing

NAME: _____AHPA #: ____

CELL PHONE: ____E-MAIL: ____

DIVISION: 40'Men 30' Men (65 years and over)

Please circle one only: Women Junior Pee Wee

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here. Limited sites are available with 30amp power.

Length of RV unit: _____ Power Y / N Night arriving _____ # Nights _____

Signature: ______ Date: _____





ENTRY FORM

2019 - ALBERTA OPEN TOURNAMENT AUGUST 31 & SEPTEMBER 1, 2019, in CALGARY (This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)

ENTRY FEE: \$55.00 - This covers entry fee and scorekeepers

PRE-REGISTER by AUGUST 28, 2019
Entry and FEES must be received by 9:00 PM
Make cheque payable to:
The Alberta Horseshoe Pitchers Association
(Postdated cheques MUST be dated no later than registration date)

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. *Bring your card, it will be checked!*
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. *Your horseshoes will be checked at this time.*
- **3)** A proper shirt must be worn during play with your <u>Name</u> and <u>Province</u> professionally displayed on the back.
- 4) All players must wear closed toed shoes.

Tournament Announcements 8:45am. Play begins at 9:00am sharp

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9

Please allow sufficient time for mailing

NAME:		AHPA #:			
CELL PHONE:	E-MAIL:				
DIVISION:	40'Men	30' Men (6	5 years and	l over)	
Please circle one only:	Women	Junior	Pee We	ee	
If you will require camp your site here. Lim	ing at the Calgar ited sites are ava	y Horseshoe ailable with .	e Club, we ro 30amp pow	equest pre-booking er.	
Length of RV unit:	Power Y /	N Night a	rriving	# Nights	
Signature		Da	te		





ENTRY FORM

2019 - FALL MEMORIAL CLASSIC TOURNAMENT

SEPT. 21 & 22, 2019, at the CALGARY HORSESHOE CLUB (This is A TWO DAY Tournament, YOU MUST PLAY BOTH DAYS)

ENTRY FEE: \$55.00 - This covers entry fee and scorekeepers

PRE-REGISTER by SEPTEMBER 18, 2019
Entry and FEES must be received by 9:00 PM
Make cheque payable to:
The Alberta Horseshoe Pitchers Association

(Postdated cheques MUST be dated no later than registration date)

Tournament Announcements at 8:45am Play begins at 9:00am sharp

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. *Bring your card, it will be checked!*
- 2) You must check in at the tournament office 30 minutes prior to your first scheduled game. Your horseshoes will be checked at this time.
- 3) A proper shirt must be worn during play with your <u>Name and Province</u> professionally displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9
Please allow sufficient time for mailing

NAME:	A	HPA #:		
CELL PHONE:	E-MAIL:			
DIVISION:	40'Men	30' Men (6	5 years and o	ver)
Please circle one only:	Women	Junior	Pee Wee	
If you will require camp your site here. Limi	ing at the Calgar ted sites are ava	y Horseshoe ilable with 3	Club, we red 30amp power	uest pre-booking :
Length of RV unit:	Power Y /	N Night ar	rriving	# Nights
Signature:		Dat	te:	

WESTERN CLASSIC ENTRY FORM

June 29th to 30th 2019

Please do not Mail Gash.

Hosted by the Horseshoe Sask Inc

Held at Manitou Beach Horseshoe Pits In Manitou Beach Sk

ENTRY DEADLINE: June 20 2019



REGISTRATION FEES: \$40.00 (JUNIORS NO FEES) \$40 covers Entry, Scorekeepers and Judges

Name:		
Address:		
Phone #:Em	ail: (optional)	
Membership #:	Province/State: _	
Open Men's	Circle one of the follow Open Women's Jr Girls Peo	Elders

Dress Code will be enforced -Shirts must have names & province on back. Closed toed shoes must be worn.

Make Cheques or Money orders Payable to the Horseshoe Sask Inc Mail to: Denise squires 41 Hoeschen Cres, Saskatoon, SK S7J 2S9

Phone # 306-374-8233 or text 306-222-6559

email: squires denise@hotmail.com



Horseshoe Canada Official Entry Form

August 14 - 17, 2019 CAA Center 7575 Kennedy Rd S, Brampton, ON L6W 4T2 (905) 459-9340



	Name:	Horseshoe Canada Card #:	
ĺ	Street Address:		Date of Birth:
	City:	Province:	Cell Number:
	Postal Code:	E-mail Address:	
	umber of Banquet Tickets required. re you interested in Scorekeeping? _		· ·
	Open Ladies	Open Men	Junior Girls
	Senior Ladies	Senior Men 40 Ft.	Junior Boys
		Elders (30 Ft.)	Peewee
	re you a Provincial Champion? Y ease read carefully:	or N (optional)	
	 Any pitcher 18 years old or years. Men may register for the Elder Men under 65 may be included. Men may register in the Open of the Sen Men may register for the Sen Ladies may register in the Open of Ladies may register in the Sen Must present current Horses of DRESS CODE: Your last name Said shirts cannot be sleeved worn. (As quoted from NHPA Cost to enter is \$ 70.00 	ounger for the entire calendar year nounger for the entire calendar year nounger for the entire calendar year not get in this class in the year they becomed in this class with a doctor's certification Men Class regardless of age and pithior Men 40 Foot class in the year they pen Ladies Class regardless of age. In this class regardless of age and pithior Men 40 Foot class in the year they ture hoe Canada Membership Card at region and Province professionally letters. No cut-offs are permitted and A Rule 12 - Section C - Dress Code) Of each. (Fee includes cost of scorekeed of the professionally letters are not get includes cost of scorekeed of the professionally letters are not get includes cost of scorekeed of the professionally letters are not get includes cost of scorekeed of the professional profe	nay register in the Junior Class. ne 65 years old. cate. ching from 40 feet. c turn 60 years old. stration. cered on the back of your shirt. d closed-toe shoes must be
		RY FORM AND FEE MOST BE I NT DIRECTOR NO LATER THA	
	Please make all cheques / mone (CHEQUE MUST BE I		anada (Do not send cash in the mail) STRATION CUT OFF DATE)
M	ail Entries To: Dianne Beck Tournament Di Horseshoe Cand	phor irector e-ma ada	ne: 403-860-1282 nil: djbeck@shaw.ca
re se ca Ca ar	ARTICIPANTS LIABILITY RELE. elease and forever discharge the ervants of the afore stated organ use of action, damage, loss or in anadian Horseshoe Pitching Chand all pictures and/or articles fo	Horseshoe Canada Association, al ization, and all fellow participant ijury, which I may suffer as a constantion it is under publication.	s of this event, for any and all action, equence of participating in the estood that HC has sole rights to any
υŲ	gnature:	Date:	





A.H.P.A. MEMBERSHIP APPLICATION FORM

Associated Club			Membership Year:				
			New / Renewal				
to the Mem		n PRIOR to the	start of the new s		t be completed and returned ry 1 st) in order to satisfy		
Mail To:	A.H.P.A. Member c/o: David Kilbor 9 Janko Close Red Deer, AB	urn	David or W Phone:	(403) 309-	.0734 n@hotmail.com		
Name:				AHP	PA Card# 62		
Address:			City:		Postal Code:		
Phone:		e-mail:					
By providing	ng your e-mail you a	re giving AHPA	A permission to se	end e-mails re	garding the AHPA.		
Would you	like to receive your	newsletter by e	-mail instead of r	nail? Y	Yes No		
PLEASE C DIVISION	IRCLE ONE ONLY:	40' MEN JUNIOR	30' MEN (6 PEE WEE	65 and over)	WOMEN NON-PLAYER		
NO JU FA	LAYERS: \$15.00 ON-PLAYERS: \$5.0 JNIORS / PEE WEE AMILY: (6-17yrs at SSOCIATES: (6-17) IFE MEMBERS: (80	2: \$5.00 same address) (yrs) \$1.00		member for 5	years) \$5.00		
DATE OF I	BIRTH: Da	y:	_ Month:	Year:			
RINGER %	6: (if new player)		_% FEES ENC	CLOSED \$			
discharge <u>T</u> afore menti actions, dan	<u>The Alberta Horseshooned organization, a</u>	oe Pitchers Asso nd all fellow pa I may suffer as	ociation, all Office articipants of this a consequence o	ers, Employee event, for any	vaive, release and forever es, Agents and Servants of the and all actions, causes of in any Alberta Horseshoe		
SIGNATUI	RE:		DATE: _				

ENTRY FORM (READ CAREFULLY)

Drexel, MO 64742

National Horseshoe Pitchers Association

July 22nd – August 3rd

Wichita Falls, Texas



2019 World Horseshoe Pitching Championships

Name:	- Fina		2019 NHPA Card # Last (or Canadian #)				
(Please Print	i) Firs		Lasi	(6	or Canadian #)		
Address:							
City:		Stat	e/Prov:	Zip/Pos	tal Code:		
Telephone:		Cell	:	Birth Da	ate:		
Email:							
Check One	_ I will	print my schedu	le	Mail my schedul			
Circle the	<u>Division</u> you are	entering: - `	You can enter only	one division (See not	tes near bottom of pag	e)	
OPEN MEN 40ft	SENIOR MEN 40ft (see note #2)	OPEN WOMEN 30ft	SENIOR WOMEN 30ft (see note #2)	ELDER MEN / ME 30ft (see note #1)	JR.BOY JR.GIRL 30ft (see note #3)	CADET 20ft	
	All applicable i	nformation above is r	required. Form v	vill be returned if not signed	I below or is incomplete.		
Entry De	eadline May 13 th	2019		o <u>refunds</u> will be ma			
Horseshoe Pitch any and all action	ners Association, all officency, cause of action, dama	cers, employees, ager ge, loss or injury, whic	nts and servants of the h I may suffer as a con	n activity, I hereby waive, re afore stated organization, a sequence of participating in the or articles for publication.	nd all fellow participants of t	this event, for	
SIGNE	D:			DATE:			
	ES: U.S. ADUL L OTHER ADU	TS \$130.00	aail top half only) • ALL JU	NIORS \$25.00	U.S. FUNDS	 ONLY	
CANADIAN E	ENTRIES MUST US	E MONEY ORDE	RS	ENTRY FEE	INCLUDES SCORE KI	EEPING	
MAIL THE	TOP PORTION O	F THIS FORM O	NLY along with	REGISTRATION FE	ES (PAYABLE T	O NHPA)	
	HPA D Box 205			Direct Telephone & En	•		

All Entries must be on this signed form and mailed with a **postmark no later than May 13, 2019.** Entries received with a postmark after May 13th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months *prior to May 13, 2019*, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in NATSTATS / CANSTATS as of May 13th, 2019.

Email sec.treas@horseshoepitching.com

Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. NHPA and CANADIAN entrants must show their 2019 membership card when checking in. You may enter at anytime prior to May 13th. Please see note regarding refunds.

READ CAREFULLY: Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2019. Any man that turns 70 years of age in 2019, is older than 70, or has an <u>approved medical exemption</u> may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2019 calendar year. **JUNIOR CADET DIVISION** entrants must be 12 years old or younger for the entire 2019 calendar year.

Note # 1. 30ft Men with Medical Exemptions must include a copy of their NHPA Charter Acceptance letter to verify eligibility to participate in this division.

Note # 2. For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries. Note # 3 Junior and Cadet divisions will be mixed for preliminary play.

The pitching schedule will be finalized by **May 31st** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the first week in June.

Please note: The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in NatStats or CanStats, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline.