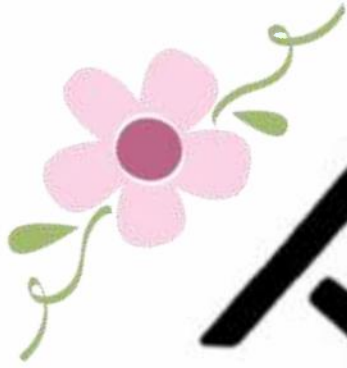


# Spring 2018 Newsletter



# Alberta



## ***Presidents Spring Letter***



Thank you for your confidence in me regarding my newly elected position as your AHPA President. It is my intent to make the AHPA more of an open book to the members thus I too, will be an open book welcoming any and all suggestions and/or comments for the benefit of the AHPA.

From pretty much every corner of the province, the snow has been bountifully dumped on us these past couple of months. I hope we can experience Spring soon for I'm not sure about you, but I am getting the "horseshoe itch" already.

Looking back at the 2017 Zone Reports, consensus was that it was a fabulous year. No doubt 2018 will equally as fantastic. We welcome back to the Sanctioned Tournament Schedule the Loughheed Club (Tournament June 23 & 24) and the Lacombe Club (Tournament July 14 & 15).

### **At Look into 2018.....**

You can look forward to attending and contributing to the "new" General Meetings which will be held in addition to the Annual General Meeting in October. The Alberta Horseshoe Pitchers Association is **YOU!** So, it only makes sense that you have more than just one occasion at the AGM to have a voice, more than just one occasion to know where we are financially etc. The next General Meeting will be held in Calgary during the Calgary Winter Tournament April 21 & 22. Your input and contribution at these meetings will be valued and appreciated.

We are hopeful to have a full colour AHPA Brochure available for all the Clubs and extra copies for Zone Reps to distribute to other communities in their area. This will take a big chunk out of our Budget but believe will be a huge asset in promoting the sport of Horseshoes across our province.

Committees will be reviewing and updating the AHPA General By-Laws as well as the criteria for the year-end Awards. If you would like to assist and sit on a committee, please let me know. If you are unable to sit with a committee but have input to share, once again, let me know.

Mike Holley will be organizing Judging Clinics throughout the summer at some of the Sanctioned tournaments; notice in advance will be emailed out. Judging Clinics are not just to show you the ins and outs of Judging a Sanctioned tournament but will furthermore be an educational tool to assist you in your every day regular play. Sometimes as the years go by, even in our everyday life, we tend to develop "short-cuts" and a few "bad habits". A refresher is always good.

Happy Pitching.....see you on the Courts!!

Cindy Ekkel, President

Alberta Horseshoe Pitchers Association



# **2018 AHPA DIRECTORS**

## **PRESIDENT CINDY EKKELE**

RR3, Wetaskiwin, AB, T9A 1X1 (780) 352-5455 email: [nailsbycindy@xplornet.com](mailto:nailsbycindy@xplornet.com)

## **1<sup>st</sup> VICE PRESIDENT WINNONA KILBOURN**

9 Janko Close, Red Deer, AB, T4P 3X1 (403) 309-0734 email: [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)

## **2<sup>nd</sup> VICE PRESIDENT RAY PREVOST**

Box 3048, High Prairie, AB, T0G 1E0 (780) 523-0369 email: [donerightcabinets@gmail.com](mailto:donerightcabinets@gmail.com)

## **TREASURER MARY HOLLEY**

General Delivery, Madden, AB, T0M 1L0 (403) 946-4109 email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

## **SECRETARY BARB MILLER**

147 Riverstone Crt. SE, Calgary, AB, T2C 3W7 (403) 279-7330 email: [barbmiller4@telus.net](mailto:barbmiller4@telus.net)

## **TOURNAMENT DIRECTOR DIANNE BECK**

721 Pentecost Bay, Calgary, AB, T1X 1L4 (403) 860-1282 email: [djbeck@shaw.ca](mailto:djbeck@shaw.ca)

## **STATISTICIAN / AHPA & CLUB LEAGUE JANE CORDINGLEY**

153 Spring Haven Close SE, Airdrie, AB, T4A 1E9 (403) 560-7185 email: [jmccordingley@hotmail.com](mailto:jmccordingley@hotmail.com)

## **MEMBERSHIP CHAIRPERSON DAVID KILBOURN**

9 Janko Close, Red Deer, AB, T4P 3X1 (403) 309-0734 email: [drkilbourn@hotmail.com](mailto:drkilbourn@hotmail.com)

## **PROMOTIONAL DIRECTOR MARY HOLLEY**

General Delivery, Madden, AB, T0M 1L0 (403) 946-4109 email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

## **NEWSLETTER EDITOR JANE CORDINGLEY**

153 Spring Haven Close SE, Airdrie, AB, T4A 1E9 (403) 560-7185 email: [jmccordingley@hotmail.com](mailto:jmccordingley@hotmail.com)

## **AHPA ZONE DIRECTORS**

1. Lyle Olmstead - Box 1942, Claresholm, AB, T0L 0T0(403) 625-5504  
email: [jlolm0312@gmail.com](mailto:jlolm0312@gmail.com)
2. Mike Holley - General Delivery, Madden, AB, T0M 1L0 (403) 946-4109  
email: [e.michaelholley@hotmail.com](mailto:e.michaelholley@hotmail.com)
3. Louis Brousseau – 6412-304 Mackenzie Way SW, Airdrie, AB, T4B 3H6 (403) 980-1427  
email: [papalu17@hotmail.com](mailto:papalu17@hotmail.com)
4. Winnona Kilbourn – 9 Janko Close, Red Deer, AB, T4P 3X1 (403) 309-0734  
email: [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)
5. Ray Madu – 5102 – 46 Ave, Leduc, AB, T9E 5C2 (780) 986-8512  
email: [nse2rk@shaw.ca](mailto:nse2rk@shaw.ca)
6. Irene Nanninga - 307-511 Queen St., Spruce Grove, AB T0H 3C0 (587) 987-2296  
email: [irenebiccum@live.ca](mailto:irenebiccum@live.ca)
7. Vic Ouellette – Box 695, Cold Lake, AB, T9M 1P2 (780) 594-3017  
email: [vcouell@hotmail.ca](mailto:vcouell@hotmail.ca)
8. Gail Steinke – Box15, Site 19, R.R. 2 Sexsmith, AB, T0H 3C0 (780) 568-2171, or (780) 568-4324  
email [gailsteinke1@gmail.com](mailto:gailsteinke1@gmail.com)

# *Alberta Horseshoe Pitchers Association*

## *2018 Club Contacts*

<u>Club</u>	<u>Zone</u>	<u>Contact</u>	<u>Address</u>	<u>City</u>	<u>PC</u>	<u>Phone#</u>
Bentley	4	June Norvila	Box 131	Bentley	AB T0C 0J0	403-748-2154
Calgary	3	Louis Brousseau	6412-304 Mackenzie Way SW	Airdrie	AB T4B 3H6	403-980-1427
Cochrane	2	Henry Veldhuis	102-72 Quigley Dr.	Cochrane	AB T4C 2K6	403-932-2097
High Prairie	8	Ray Prevost	Box 3048	High Prairie	AB T0L 1E0	780-523-0369
Innisfail	4	Myrna Kissick	71 Westwood Crt	Innisfail	AB T4G 1S2	403-227-6507
Lacombe	4	Kerry Calkins	5525 50th St	Lacombe	AB T4L 1H7	587-876-7537
Leduc	5	Allan Laarz	3906-39 St.	Leduc	AB T9E 4W5	780-986-5970
Lethbridge	1	Bob Muskovich	116 Mt Sundial Crt W	Lethbridge	AB T1J 5B7	403-394-8978
Lougheed	4	Sandra Rosirchuk		Lougheed	AB	780-386-2271
Medicine Hat	1	Larry Fassnidge	#28 4000 13th Ave SE	Medicine Hat	AB T1B 1J3	403-462-2172
Olds	2	Matt Coninx	Box 878	Bowden	AB T0M 0K0	403-224-3577
Ponoka	4	Noel Peterson	6208-51 Ave.	Ponoka	AB T4J 1K4	403-783-6901
Red Deer	4	Dave Kilbourn	9 Janko Close	Red Deer	AB T4P 3X1	403-309-0734
Wanham	8	Bud Sather	Box 72	Wanham	AB T0H 3P0	780-694-3927
Wetaskiwin	4	Cindy Ekkel	R R 3	Wetaskiwin	AB T9A 1X1	780-352-5455





# ***New Angels***



***Lee Harris  
Long time member  
Calgary Horseshoe Club  
March 22, 1928  
December, 2017***



***Paul Norvilla  
President Bentley  
Horseshoe Club  
April 8, 1939  
February 25, 2018***



***Hugh Derraugh  
President Laugheed  
Horseshoe Club  
January 10, 1932  
January 12, 2018***



## **DATES TO REMEMBER 2018**



**JUNE 15 – League Play** – Clubs wishing to participate and have members qualify for the **AHPA** crests and awards like **R%** crests, club most improved, club player of the year etc.

**Must notify Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 (403)560-7185 or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)** stating the approximate number of players in the club who wish to participate.

**AUG 31 – Hall Of Fame** – (May be a volunteer or player – must qualify according to criteria)

**AUG 31 – AHPA Volunteer of the Year**

Nominations from the membership are **ENCOURAGED**. Please submit to **WINNONA KILBOURN** 9 Janko Close, Red Deer, Alberta, T4P 3X1 (403) 309-0734 e-mail [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)

**AUG 31 – Media Award**

**AUG 31 – Sophie Kelts “Builders Award”**

Submit Nominations to **RAY PREVOST**

Box 3048, High Prairie, AB, T0G 1E0 (780) 523-0369 email: [donerightcabinets@gmail.com](mailto:donerightcabinets@gmail.com)

**Sportsperson of the Year Award** – To be determined by the membership, ballots will be available at tournaments throughout the year and tallied after the last tournament on the schedule.

**Please submit nominations in a timely manner and complete with qualifications, not just a name. It is up to you to provide the information and the chair will confirm qualification. It is not fair, to anyone, to submit it 3 days prior to the AGM**

**SEPT 15 – Final League Play Statistics** – Stats for the season must be sent to **Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9** or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com), for club members to be eligible to receive awards/crests from **AHPA**.

**OCT 13, 2018 – AHPA Annual General Meeting (AGM)**

**Calgary Horseshoe Club,  
4310 78 Ave. SE, Calgary, AB**

**NOV 1 – Fall Newsletter** – send to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

**Please advise Jane with pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.**



**The more we get from you the better!**



# **ALBERTA HORSESHOE PITCHERS ASSOCIATION**



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## **"ANNUAL GENERAL MEETING" And Awards Banquet for ALL Members and invited guests.**

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**The association cannot operate without the general population, so it is  
VERY IMPORTANT for each member to COME, LISTEN,  
And GIVE US DIRECTION AND TO VOTE.**

**Open to all members and guests.**

**Following the meeting bring your guests with you to enjoy the Banquet  
and awards presentations. "Numerous Door Prizes"**

**The 2018 "AGM" takes place Saturday October 13<sup>th</sup>**

**\*Please note the change of the weekend for the AGM. This is due to  
Thanksgiving Monday.\***

**Calgary Horseshoe Club, 4310 78 Ave SE, Calgary, Alberta T2C 2Z5  
RV parking with 15amp is available, no hook-ups  
Other accommodation in town:**

**Glenmore Inn and Suites Phone: (403) 279-8611**

**Coffee and muffins 9:30 – 10:30**

**Meeting Starts at 10:30 A.M.**

**Lunch at 12:30 noon**

**Banquet 5:30 P.M. followed by Awards**

**FULL DAY DEAL: \$25.00 per adult - \$15.00 children under 12**

**Includes coffee/snack, light lunch and Banquet Dinner**

**Lunch only: \$10.00**

**Banquet only: \$20.00**

**Purchase tickets in advance by October 6, 2018 from:**

**❖ Mary Holley (403) 946-4109**

**Email: [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)**

***Make check payable to The Calgary Horseshoe Club***

I would like to thank all of the people who took over the running of the Innisfail tournament 2017.

I really appreciate their efforts to make the tournament a success.

The 2018 tournament is well on its way to being set up and is just chomping at the bit to get going.

Hope to have another good one this year, and it is singles both days

Thanks again

Myrna Kissick

PS: I actually did the hospital thing to get out of a lot of hard work.

PPS: The prize payout should be pretty good, as we have some sponsors.

**Just for Today**

*Outside my window a new day I see  
And only I can determine what kind of day it will be.*

*It can be busy and sunny, laughing and gay,  
Or boring and cold, unhappy and gray.*

*My own state of mind is the determining key,  
For I am only the person I let myself be.*

*I can be thoughtful and do all I can or be selfish  
And let others pull all the load.*

*I can enjoy what I do and make it seem fun,  
Or gripe and complain and make it hard on someone.*

*I can be patient with those who don't understand,  
Or belittle and hurt them as much as I can.*

*But I have faith in myself and believe what I say and I  
Personally intend to make the best of each day.*



## 2018 AHPA SANCTIONED TOURNAMENT SCHEDULE

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	<u>ENTER BY</u>	<u>Pot-luck</u>	<u>Camping</u>	<u>Cost / Shirts</u>
15-Oct-17	Calgary Winter	Singles	Jean Brousseau Calgary Club	403-980-1427 403-279-0606	Pre Reg Oct. 15	No	No	\$20 / Yes
2-Dec-17	Calgary Winter	Singles	Jean Brousseau	403-980-1427	Pre Reg	No	No	\$20 /
3-Dec-17	Calgary Winter	Singles	Calgary Club	403-279-0606	Nov. 30			Yes
20-Jan-18	Calgary Winter	Singles	Jean Brousseau Calgary Club	403-980-1427 403-279-0606	Pre Reg Jan. 18	No	No	\$20 / Yes
17-Feb-18	Calgary Winter	Singles	Jean Brousseau	403-980-1427	Pre Reg	No	No	\$20 /
18-Feb-18	Calgary Winter	Singles	Calgary Club	403-279-0606	Feb 15			Yes
17-Mar-18	Calgary Winter	Singles	Jean Brousseau Calgary Club	403-980-1427 403-279-0606	Pre Reg Mar 15	No	No	\$20 / Yes
21-Apr-18	Calgary Winter	Singles	Jean Brousseau	403-980-1427	Pre Reg	No	Yes	\$20 /
22-Apr-18	Calgary Winter	Singles	Calgary Club	403-279-0606	Apr 19		\$10	Yes
19-May-18	Calgary Open	Singles	Jean Brousseau	403-980-1427	Pre Reg	No	Yes	\$20 /
20-May-18	2 Separate days	Singles	Calgary Club	403-279-0606	May 17		\$10	Yes
26-May-18	ATB Financial Open Horseshoe	Singles	Myrna Kissick	403-227-6507	9:00 AM	Pancake Bkfst	Yes / Free	\$10 / Yes
27-May-18	Tournament, Innisfail	Singles			10:00 AM	Supper Legion		
2-Jun-18	Lethbridge Open	Singles	Bob Muskovich	403-394-8978	9:00 AM	No	No - Casino or	\$10 / Yes
3-Jun-18	Lethbridge Open	Singles			9:00 AM		Walmart	
9-Jun-18	Wetaskiwin	Singles	Cindy Ekkel	780-352-5455	Pre Reg	TBA	Yes	TBA
10-Jun-18	Wetaskiwin	Singles					\$20 - \$30	
16-Jun-18	Olds	Singles	Matt Coninx	403-224-3577	Pre Reg	Yes	Yes - free	TBA
17-Jun-18	Olds	Singles			Jun-15			
23-Jun-18	Wanham Plowing Match	Singles am Doubles pm	Bud Sather	780-694-3927	9:30 AM	No	Yes, not by the	\$4.00 per event - no
23-Jun-18	Lougheed Open	Singles	Sandra Rosiechuk	780-386-2271	9:00 AM	Yes	Yes / Free	TBA
24-Jun-18	Lougheed Open	Singles	<b>Cancelled for 2018</b>					
23-Jun-18	Medicine Hat Open	Singles	Lloyd Doucette	403-488-7104	Pre Reg	No	No	\$20 / No
24-Jun-18	Medicine Hat Open	Singles			21-Jul			
30-Jun-18	Provincial	2 Day	Dianne Beck	403-236-8220	Pre Reg By	No	Yes	\$55 / Yes
1-Jul-18	Championships	Tournament	Calgary Club	403-279-0606	28-Jun-18		\$10	
7-Jul-18	Cochrane Open	Singles	Henry Veldhuis	403-932-2097	9:00 AM	No	Yes / Free	TBA
8-Jul-18	Cochrane Open	Doubles			10:00 AM			

## **2018 AHPA SANCTIONED TOURNAMENT SCHEDULE**

<u>DATE</u>	<u>CLUB</u>	<u>S or D</u>	<u>CONTACT</u>	<u>PHONE</u>	<u>ENTER BY</u>	<u>Pot-luck</u>	<u>Camping</u>	<u>Cost / Shirts</u>
9-Jul-17	World Championships	2 week	More information to follow		Pre Reg	No	TBA	\$130 USD / Yes
21-Jul-18	Florence, South Carolina	Tournament	See entry form for details					
14-Jul-18	Lacombe Open	Singles	Kerry Calkins	587-876-7537	9:00 AM	TBA	TBA	TBA
15-Jul-18	Lacombe Open	Singles			10:00 AM			
21-Jul-18	Ponoka Open	Singles	Noel Petersen	403-783-6901	9:00 AM	Yes	Yes / Free	\$20 / No
22-Jul-18	Ponoka Open	Singles			10:00 AM			
4-Aug-18	Western Canada Classic	2 Day	More information to follow		Pre Reg By	TBA	TBA	\$40 / Yes
5-Aug-18	Prince George, BC	Tournament	See entry form for details		TBA			
11-Aug-18	Bentley Open	Singles	June Norvila	403-748-2154	9:00 AM	Yes	Yes / \$20	TBA
12-Aug-18	Bentley Open	Doubles			10:00 AM			
15-Aug-18	Canadians	5 day	Dianne Beck	403-236-8220	Pre Reg	No	TBA	\$70 / Yes
18-Aug-18	Whitewood, SK	Tournament	See entry form for details		16-Jul-18			
1-Sep-18	Alberta Open	2 day	Dianne Beck	403-236-8220	Pre Reg	Yes	TBA	\$55 / Yes
2-Sep-18	High Prairie	Tournament	See entry form for details		28-Aug-18			
8-Sep-18	Red Deer Open	Singles	Dave Kilbourn	403-309-0734	9:00 AM	Yes	Yes / Free	TBA
9-Sep-18	Red Deer Open	Singles			10:00 AM			
15-Sep-18	Fall Memorial Classic	Singles	Dianne Beck Calgary Club	403-236-8220	Pre Reg By	No	Yes \$10	\$20 per day / yes
16-Sep-18	Calgary	Singles	Register for one or both days		12-Sep-18			

**PLEASE CONFIRM INFORMATION FOR YOUR TOURNAMENT IS CORRECT.**

**IF IT IS NOT, CONTACT JANE CORDINGLEY at  
jmcordingley@hotmail.com or 403-560-7185**

**INFORMATION WILL BE UPDATED, AS IT IS RECEIVED, ON THE AHPA WEBSITE.  
<http://abhorseshoepitchers.com>**

## **The Best Explanation of Politicians I've Ever Heard**

*This is hilarious and frighteningly accurate at the same time...*

*While stitching a cut on the hand of a 75-year-old farmer, whose hand was caught in the squeeze gate while working cattle, the doctor struck up a conversation with the old man.*

*Eventually the topic got around to politicians and their role as our leaders.*

*The old farmer said, "Well, as I see it, most politicians are 'Post Turtles'.*

*Not being familiar with the term, the doctor asked him what a 'post turtle' was.*

*The old farmer said, "When you're driving down a country road and you come across a fence post with a turtle balanced on top, that's a post turtle."*

*The old farmer saw the puzzled look on the doctor's face so he continued to explain. "You know he didn't get up there by himself, he doesn't belong up there, he doesn't know what to do while he's up there, he's elevated beyond his ability to function, and you just wonder what kind of fool put him there to begin with."*

*Best explanation of a politician I've ever heard.*

*Submitted by Dianne Beck*

**HaHaHa**



# ***Western Canada Classic Team Challenge 2018***

*Once again we will be holding the  
Western Canada Classic Team Challenge at the  
Western Canada Classic in Prince George, BC*

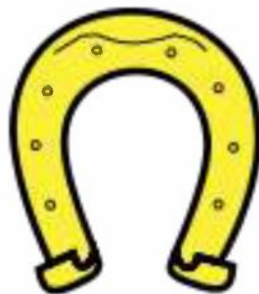
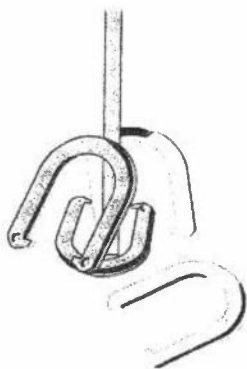
*It will be held on the Friday Night Aug. 3, 2018  
Register by 6:00pm play at 6:30pm*

*This year the teams will be  
BC VS Alberta / Saskatchewan / Manitoba  
(If one team is short players, we will substitute  
from other Provinces)*



*Each group of 4 will play 3 games,  
40 shoes - count all - alternate pitch.*

***There will be prizes and fun for all.***





# Hotels for Canadian in Whitewood, SK

Aug 15-18, 2018



Whitewood Inn 1-306-735-7669 [www.whitewoodinn.com](http://www.whitewoodinn.com)

Rates: \$69.95 for single occupancy \$79.95 double occupancy\* \$10.00 per additional person up to a maximum of 4

Quest Motel (Whitewood) 1-306-735-2627 [www.questmotel.com](http://www.questmotel.com)

Rates: \$75.00 1 Queen Bed \$79.00 2 Double Beds \$85.00 2 Queen Beds

Motel6(Moosomin) 1-306-435-3666 [www.motel6.com](http://www.motel6.com)

Rates: \$89.95 for 2 People + \$10.00 per additional person to a maximum of 4

Best Western (Moosomin) 1-306-435-4700 [www.bestwestern.com](http://www.bestwestern.com)

Rates: \$109.99 for 2 queen beds no occupancy limit

Canalta (Moosomin) 1-306-435-3034 [www.canaltahotels.com](http://www.canaltahotels.com)

Rates: \$1,29.00 double occupancy + \$10.00 per additional person

Country Squire Inn (Moosomin) 1-306-435-4228 no website

Rates: \$60.00 for 1 Queen bed \$70.00 for 2 double beds



## Campgrounds

Whitewood Campground 1-306-735-2210

[www.townofwhitewood.ca/recreation/campground/](http://www.townofwhitewood.ca/recreation/campground/)

Rates: Full Service -\$32.00/ night Partial Service \$24.00/ night Tent \$15.00/ night

Moosomin Campground 1-800-511- 2677 [www.fieldstonecampground.com](http://www.fieldstonecampground.com)

Rates: Basic \$30.00 Basic Service \$35.00 Full Serviced \$38.00 Unserviced \$25.00

Moosomin Campground 1-306-435- 3531 [www.moosominregionalpark.com](http://www.moosominregionalpark.com)

Rates: 15 Amp & Water \$27.50 30 Amp & Water \$33.00 Unserviced \$22.00

## Moosomin is 50 KM East of Whitewood

- Rooms held under the name "Whitewood Horseshoe Club"
- Hotel rooms must be booked by May 1 2018
- Campsites must be booked by April 1 2018

## ***Ode to Horseshoe Pitching***

***There's horseshoe fever in the air,  
Not just one place, but everywhere  
30 to 40 feet of fun,  
Great exercise for everyone.***

***Horseshoes, say people who are sold,  
Belongs to both the young and old,  
Close counts in horseshoes, is the thought  
Of all the great, close friends you've got.***

***Picnics or beaches or campground,  
Horseshoes has always been around,  
Folks don't care, sunshine, rain or snow,  
They're happy to get out and throw.***

***Of course, some throwers do gain fame,  
The longest ever perfect game,  
Canadian named Elmer Holm,  
56 ringers round the pole.***

***Turn it or flip it end to end,  
Each horseshoe is a special friend,  
No matter what your final score,  
You'll find much happiness, for sure.***



*Alberta Horseshoe  
Pitchers Association*



## **OUT OF PROVINCE TRAVEL – PLAYERS ONLY**

1. You must submit the following to the treasurer, Mary Holley:
  - a. Travel itinerary including date leaving home, date arriving at tournament, date leaving tournament location and date returning home.
  - b. If flying, require airline and flight details.
  - c. Where you will be staying while traveling to & from and while at the tournament.
  - d. How you will spend time while at the tournament when not playing – i.e. practice, scorekeeping, judging.
  - e. Estimated costs for travel
  - f. Estimated costs for accommodation/camping
2. Immediately after returning home you will need to submit a claim form with ALL receipts attached to the treasurer. The claim form will be available to those who submit travel itinerary and play in the tournaments. Gaming expects double occupancy for accommodation where possible.
3. If you plan to attend the World Tournament or Canadians, and would like assistance with travel costs, the above must be followed in order to apply to Gaming to use Casino funds.
4. As per a motion at the AGM, Oct 3, 2015 – A player must enter a minimum of 4 tournaments in Alberta, one of which must be the Provincial Championships. Those tournaments will be counted from September 1, 2017 until the out-of-province travel date in 2018.
4. COMPLETED ITINERARIES MUST BE RECEIVED BY THE TREASURER BY MAY 15, 2018 TO BE CONSIDERED FOR TRAVEL ASSISTANCE IN 2018.

Mary Holley  
AHPA Treasurer



Alberta Horseshoe  
Pitchers Association



**OUT OF PROVINCE**  
**TRAVEL INTINERARY**

**FORM MUST BE RETURNED TO MARY HOLLEY BY MAY 15, 2018**

**EVENT:** \_\_\_\_\_ **DATES** \_\_\_\_\_

**PLEASE PRINT**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TOWN** \_\_\_\_\_

**POSTAL CODE** \_\_\_\_\_

**TRAVEL**

**Date departing** \_\_\_\_\_

**Stops between home & destination** \_\_\_\_\_

**Stops between destination & home** \_\_\_\_\_

**Date returning home** \_\_\_\_\_

**Estimated cost of fuel** \_\_\_\_\_

**Or Airline cost** \_\_\_\_\_

**If flying give Airline & flight #** \_\_\_\_\_

**ACCOMMODATION (Hotel or Camping)**

**Nights @** \_\_\_\_\_ **/night =** \_\_\_\_\_

**ACTIVITIES**

**Describe what you will be doing each day when not playing**

**REMEMBER WHEN YOU SUBMIT YOUR CLAIM ALL RECEIPTS MUST BE SUBMITTED WITH THE CLAIM. CLAIMS WILL BE PAID ON A PERCENTAGE BASIS AS APPROVED BY AGLC. BE REASONABLE. THESE ITINERARIES AND CLAIMS WILL BE REVIEWED BY GAMING.**

\_\_\_\_\_  
**Signature**





**ENTRY FORM**  
**2018 – CALGARY OPEN TOURNAMENT**

**MAY 19 & 20, 2018, at the CALGARY HORSESHOE CLUB**  
(This is **TWO SINGLE** Tournaments, **YOU MAY PLAY ONE OR BOTH DAYS**)

**ENTRY FEE: \$40.00 (\$20.00 each day) – Junior / Pee Wee - No Entry fee**

**PRE-REGISTER by MAY 17, 2018**

**Entry form and *FEES* must be received by 9:00 PM**

**Make cheque payable to:**

**The Calgary Horseshoe Club**

**(Postdated cheques must be dated no later than registration date)**

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. *Bring your card, it will be checked!*
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game. *Your horseshoes will be checked at this time.*
- 3) A proper shirt must be worn during play with your Name and Province professionally displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

***Tournament Announcements at 8:45am Play begins at 9:00am sharp***

**SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:**

**Jean Brousseau, 6412-304 MacKenzie Way SW, Airdrie, AB T4B 3H6**

**Please allow sufficient time for mailing**

**NAME:** \_\_\_\_\_ **AHPA #:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**DIVISION:**                      (40' Men)              (30' Men)  
**Please circle one only:**      (Women)              (Junior)              (Pee Wee)

**There will be a potluck supper Saturday evening**  
**Bring your food and plates for 6:00 pm.**

**If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.**

**Limited sites are available with 30amp power.**

**Length of unit:** \_\_\_\_\_ **Power** Y / N **Night arriving** \_\_\_\_\_ **# Nights** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

### 2018 - PROVINCIAL CHAMPIONSHIPS

JUNE 30 AND JULY 1, 2018, at the CALGARY HORSESHOE CLUB  
(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS)

**ENTRY FEE: \$55.00** – Junior / Pee Wee - No Entry fee

This covers entry fee and scorekeepers

**PRE-REGISTER by JUNE 27, 2018**

Entry and **FEES** must be received by 9:00 PM

Make cheque payable to:

The Alberta Horseshoe Pitchers Association

(Postdated cheques CANNOT be dated later than registration date)

***Opening Ceremonies at 8:30am Play begins at 9:00am sharp***

- 1) All players must be Members of the AHPA in good standing with dues paid for the 2018 season. ***Bring your card with you, it will be checked.***
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game. ***Your horseshoes will be checked at this time.***
- 3) A proper shirt must be worn during play with your **Name and Province** professionally displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Dianne Beck, 721 Pentecost Bay, Calgary, AB T1X 1L4

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION: (40' Men) (30' Men)  
Please circle one only: (Women) (Junior) (Pee Wee)

If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here. Limited sites are available with *30amp power*.

Length of unit: \_\_\_\_\_ Power Y / N Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

### 2018 - ALBERTA OPEN TOURNAMENT

SEPTEMBER 1 & 2, 2018, in HIGH PRAIRIE

(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS!)

ENTRY FEE: \$55.00 – Junior / Pee Wee - No Entry fee

This covers entry fee and scorekeepers

PRE-REGISTER by **AUGUST 29, 2018**

Entry and **FEES** must be received by 9:00 PM

Make cheque payable to:

**The Alberta Horseshoe Pitchers Association**

(Postdated cheques **MUST** be dated no later than registration date)

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. **Bring your card, it will be checked!**
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game. **Your horseshoes will be checked at this time.**
- 3) A proper shirt must be worn during play with your **Name and Province** properly displayed on the back.
- 4) All players must wear closed toed shoes.

**Tournament Announcements at 8:45am Play begins at 9:00am sharp**

SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:

Dianne Beck, 721 Pentecost Bay, Calgary, AB T1X 1L4

Please allow sufficient time for mailing

NAME: \_\_\_\_\_ AHPA #: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DIVISION:                      40' Men              30' Men (65 and over)  
Please circle one only:      Women              Junior              Pee Wee

POTLUCK DINNER SATURDAY EVENING.  
BRING YOUR FOOD AND PLATES FOR 6:00 PM

If you would like to camp at the High Prairie Arena, we request pre-booking your site here. **Limited** sites will be available with *15amp power*. Cost to be determined

Length of unit: \_\_\_\_\_ Power Y / N Night arriving \_\_\_\_\_ # Nights \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

### 2018 – FALL MEMORIAL CLASSIC TOURNAMENT

**SEPT. 15 & 16, 2018**, at the **CALGARY HORSESHOE CLUB**

(This is **TWO SINGLE** Tournaments, **YOU MAY PLAY ONE OR BOTH DAYS**)

**ENTRY FEE: \$40.00 (\$20.00 each day)** – Junior / Pee Wee - No Entry fee

**PRE-REGISTER** by ***SEPTEMBER 12, 2018***

Entry and ***FEES*** must be received by 9:00 PM

Make cheque payable to:

The Alberta Horseshoe Pitchers Association

(Postdated cheques must be dated no later than registration date)

***Tournament Announcements at 8:45am Play begins at 9:00am sharp***

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates. ***Bring your card, it will be checked!***
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game. ***Your horseshoes will be checked at this time.***
- 3) A proper shirt must be worn during play with your **Name and Province** professionally displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

**SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:**

**Dianne Beck, 721 Pentecost Bay, Calgary, AB T1X 1L4**

**Please allow sufficient time for mailing**

**NAME:** \_\_\_\_\_ **AHPA #:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**DIVISION:**                      (40' Men)              (30' Men)  
Please circle one only:        (Women)              (Junior)              (Pee Wee)

**If you will require camping at the Calgary Horseshoe Club, we request pre-booking your site here.**

**Limited sites are available with 30amp power.**

**Length of unit:** \_\_\_\_\_ **Power** Y / N **Night arriving** \_\_\_\_\_ **# Nights** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_





## WESTERN CLASSIC ENTRY FORM

Prince George horseshoe club

August 4 – 5, 2018

Entry fee of \$40 is due with this form. The fee includes entry fee, score keepers and judges.

NAME: \_\_\_\_\_ MEMBER # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

Cut off will be July 25<sup>th</sup>, 2018

Please circle the division you would like to play in.

OPEN MEN   OPEN WOMEN   SENIOR 40'   SENIOR 30'   JR BOYS   JR GIRLS   JR N/C

Same rules apply to above categories as in the Canadian and Provincial as far as age requirements.

All entrants must have their name, place, and Province visible on their back.

Close toed shoes must be worn.

Please bring membership cards as numbers will be checked

Make cheques payable to Prince George Horseshoe Pitchers Assoc. and mail entries to

PO BOX 21054 Spruceland RPO  
Prince George, BC V2M 7A5

Contact : Alice Boschman (250) 613-1791

OR [aliceboschman@gmail.com](mailto:aliceboschman@gmail.com)



# Horseshoe Canada Official Entry Form

August 15 - 18, 2018

Whitewood Community Center  
509 3rd Ave, Whitewood, SK S0G 5C0  
(306)735-4415



Name:		Horseshoe Canada Card #:
Street Address:		Date of Birth:
City:	Province:	Telephone Number:
Postal Code:	E-mail Address:	

Number of Banquet Tickets required: \_\_\_\_\_ (Pay for them at the Tournament.)  
Are you interested in Scorekeeping? \_\_\_\_\_ Judging? \_\_\_\_\_ Pacing? \_\_\_\_\_

Classes (Please circle One Division):

Open Ladies	Open Men	Junior Girls
Senior Ladies	Senior Men 40 Ft.	Junior Boys
	Elders (30 Ft.)	Peewee

Are you a Provincial Champion? Y or N (optional)

Please read carefully:

1. Any pitcher 12 years old or younger for the entire calendar year may register in the Pee Wee Class.
2. Any pitcher 18 years old or younger for the entire calendar year may register in the Junior Class.
3. Men may register for the Elders 30 Ft. Class in the year they become 65 years old.  
Men under 65 may be included in this class with a doctor's certificate.
4. Men may register in the Open Men Class regardless of age and pitching from 40 feet.
5. Men may register for the Senior Men 40 Foot class in the year they turn 60 years old.
6. Ladies may register in the Open Ladies Class regardless of age.
7. Ladies may register in the Senior Ladies Class in the year they turn 60 years old.
8. Must present current Horseshoe Canada Membership Card at registration.
9. **DRESS CODE: Your last name and Province professionally lettered on the back of your shirt.**

**Said shirts cannot be sleeveless. No cut-offs are permitted and closed-toe shoes must be worn.** (As quoted from NHPA Rule 12 - Section C - Dress Code)

Cost to enter is \$ 70.00 each. (Fee includes cost of scorekeepers and judges)

NO CHARGE for Peewees and Juniors

**ENTRY FORM AND FEE MUST BE RECEIVED**

**BY THE TOURNAMENT DIRECTOR NO LATER THAN MONDAY JULY 16, 2018**

Please make all cheques / money orders payable to: **Horseshoe Canada (Do not send cash in the mail)**

**(CHEQUE MUST BE DATED NO LATER THAN REGISTRATION DATE)**

**(Inclusion in the tournament cannot be guaranteed for late entries.)**

Mail Entries To: Dianne Beck phone: 403-860-1282  
Tournament Director e-mail: djbeck@shaw.ca  
Horseshoe Canada  
721 Pentecost Bay, Calgary, AB, T1X 1L4

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the Horseshoe Canada Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the Canadian Horseshoe Pitching Championships. In addition it is understood that HC has sole rights to any and all pictures and/or articles for publication.

Signature : \_\_\_\_\_

**ENTRY FORM ( READ CAREFULLY )****National Horseshoe Pitchers Association**

July 9th - July 21st Florence, South Carolina

**2018 World Horseshoe Pitching Championships**

<b>Name:</b>		<b>2018 NHPA Card #</b>	
( Please Print )	First	Last	(or Canadian # )
<b>Address:</b>			
<b>City:</b>		<b>State/Prov:</b>	<b>Zip/Postal Code:</b>
<b>Telephone:</b>		<b>Cell:</b>	<b>Birth Date:</b>
<b>Email:</b>		<b>Local Newspaper:</b>	
<u>Check One Only</u>		<b>I will print my schedule.</b> <input type="checkbox"/> <b>Mail my schedule to me.</b> <input type="checkbox"/> ( One per household please. )	
<b>Check the Division you are entering:</b> - You can enter only one division (See notes near bottom of page)			
<b>OPEN MEN</b> 40ft <input type="checkbox"/>	<b>SENIOR MEN</b> 40ft (see note #2) <input type="checkbox"/>	<b>OPEN WOMEN</b> 30ft <input type="checkbox"/>	<b>SENIOR WOMEN</b> 30ft (see note #2) <input type="checkbox"/>
<b>ELDER MEN / ME</b> 30ft ( see note #1 ) <input type="checkbox"/>		<b>JR. BOY</b> 30ft ( see note #3 ) <input type="checkbox"/>	<b>JR. GIRL</b> <input type="checkbox"/>
			<b>CADET</b> 20ft <input type="checkbox"/>

All applicable information above is required.

Form will be returned if not signed below or is incomplete.

Entry Deadline - May 14, 2018

No refunds will be made after May 20th, 2018

Note: A processing fee of \$15.00 will apply to all refunds.

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

**SIGNED:****DATE:**

----- mail top half only -----

**ENTRY FEES: ALL ADULTS -- \$130.00 • ALL JUNIORS -- \$25.00 • U.S. FUNDS ONLY**  
 CANADIAN ENTRIES MUST USE MONEY ORDERS ENTRY FEE INCLUDES SCORE KEEPING

**MAIL THE TOP PORTION OF THIS FORM along with REGISTRATION FEES ( PAYABLE TO NHPA )**

TO: NHPA  
 17259 Jefferson St  
 Omaha, NE 68135

Direct Telephone & Email Inquiries to:  
 David Sidles NHPA Sec/Treas.  
 (402) 763-8882 sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 14, 2018**. Entries received with a postmark after May 14th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months prior to May 14, 2018, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in NATSTATS / CANSTATS as of May 14<sup>th</sup>, 2018.

Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. NHPA and CANADIAN entrants must show their 2018 membership card when checking in. You may enter at anytime prior to May 14<sup>th</sup>. Please see note regarding refunds.

**READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2018. Any man that turns 70 years of age in 2018, is older than 70, or has an approved medical exemption may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2018 calendar year. **JUNIOR CADET DIVISION** entrants must be 12 years old or younger for the entire 2018 calendar year.

**Note # 1.** 30ft Men with Medical Exemptions **must** include a copy of their NHPA Charter Acceptance letter to verify your eligibility to participate in this division. ( Can be obtained from your Charter Secretary. )

**Note # 2.** For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.

**Note # 3** Junior and Cadet divisions will be mixed for preliminary play.

The pitching schedule will be finalized approximately two (2) weeks after the deadline and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the first week in June.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in NatStats or CanStats, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline.



Alberta Horseshoe  
Pitchers Association



## A.H.P.A. MEMBERSHIP APPLICATION FORM

Associated Club \_\_\_\_\_

Membership Year: 2018

New / Renewal \_\_\_\_\_

The Membership year runs from January 1<sup>st</sup> to December 31<sup>st</sup>. This form must be completed and returned to the Membership Chair Person PRIOR to the start of the new season, (January 1<sup>st</sup>) in order to satisfy Alberta Gaming and Alberta Sport Connection.

Mail To: A.H.P.A. Memberships for information contact  
c/o: David Kilbourn David or Winnona at:  
9 Janko Close Phone: (403) 309-0734  
Red Deer, AB T4P 3X1 E-mail dwkilbourn@hotmail.com

Name: \_\_\_\_\_ AHPA Card# 62 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

By providing your e-mail you are giving AHPA permission to send e-mails regarding the AHPA.

Would you like to receive your newsletter by e-mail instead of mail? ☐ Yes ☐ No

PLEASE CIRCLE ONE 40' MEN 30' MEN (65 and over) WOMEN  
DIVISION ONLY: JUNIOR PEE WEE NON-PLAYER

FEES: PLAYERS: \$15.00  
NON-PLAYERS: \$5.00  
JUNIORS / PEE WEE: \$5.00  
FAMILY: (6-17yrs at same address) \$35.00  
ASSOCIATES: (6-17yrs) \$1.00  
LIFE MEMBERS: (80yrs+) (must have been active an member for 5 years) \$5.00

DATE OF BIRTH: Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

RINGER %: (if new player) \_\_\_\_\_% FEES ENCLOSED \$ \_\_\_\_\_

WAIVER: In consideration of participating in horseshoe activities, I hereby waive, release and forever discharge The Alberta Horseshoe Pitchers Association, all Officers, Employees, Agents and Servants of the afore mentioned organization, and all fellow participants of this event, for any and all actions, causes of actions, damages, loss or injury I may suffer as a consequence of participating in any Alberta Horseshoe Pitchers Association Sanctioned Tournament Event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_