



# ***Spring 2016 Newsletter***



Happy spring everyone!! Time once again to get a fresh coat of paint on the shoes and get down to your local pits and warm up those pitchin' arms.

We had a great winter season here in Calgary with several two day tournaments that were well attended by members from near and far. Thanks to all for your support. If you weren't able to make it I look forward to seeing you on the tournament circuit this summer. You will notice that many of the clubs have adopted the two day singles format this year so plenty of choices there. For those of you who enjoy playing doubles, there are several tournaments with the Sunday doubles event to attend. For those of us who can't make it to the World Championships in Montgomery AL. we have three tournaments scheduled for the three weekends. July 23-24 Medicine Hat, July 30-31 Wetaskiwin and Aug 6-7 Bentley.

So it looks like another exciting season is upon us and I look forward to the competition and fellowship at the tournaments. Remember to get along with each other and let's have some fun!!

Drive safely Snowbirds—see you soon,

Bruce Grandel

President

AHPA

# **2016 AHPA DIRECTORS**

## **PRESIDENT BRUCE GRANDEL**

676 Taradale Dr. NE, Calgary, AB T3J 4W1 (403) 305-0661 e-mail: [brucegrandel@hotmail.com](mailto:brucegrandel@hotmail.com)

## **1<sup>st</sup> VICE PRESIDENT JACKIE OLMSTEAD**

Box 1942, Claresholm, AB, T0L 0T0 (403) 625-5504 e-mail: [jlolm0312@gmail.com](mailto:jlolm0312@gmail.com)

## **2<sup>nd</sup> VICE PRESIDENT CINDY EKKEL**

RR3, Wetaskiwin, AB T9A 1X1 (780) 352-5455 email: [nailsbycindy@xplornet.com](mailto:nailsbycindy@xplornet.com)

## **TREASURER MARY HOLLEY**

General Delivery, Madden, Alberta, T0M 1L0 (403) 946-4109 e-mail [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

## **SECRETARY BARB MILLER**

147 Riverstone Crt. SE, Calgary, Alberta, T2C 3W7 (403) 279-7330 e-mail [barbmiller4@telus.net](mailto:barbmiller4@telus.net)

## **TOURNAMENT DIRECTOR DIANNE BECK**

721 Pentecost Bay, Calgary, Alberta, T1X 1L4 (403) 236-8220 e-mail [djbeck@shaw.ca](mailto:djbeck@shaw.ca)

## **STATISTICIAN / AHPA & CLUB LEAGUE JANE CORDINGLEY**

153 Spring Haven Close SE, Airdrie, Alberta, T4A 1E9 (403) 980-9998 (403) 560-7185  
e-mail [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

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9 Janko Close, Red Deer, Alberta, T4P 3X1 (403) 309-0734 e-mail [drkilbourn@hotmail.com](mailto:drkilbourn@hotmail.com)

## **PROMOTIONAL DIRECTOR MARY HOLLEY**

General Delivery, Madden, AB T0M 1L0 (403) 946-4109 e-mail [maryeholley@hotmail.com](mailto:maryeholley@hotmail.com)

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153 Spring Haven Close SE, Airdrie, Alberta, T4A 1E9 (403) 980-9998 (403) 560-7185  
e-mail: [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)

## **AHPA ZONE DIRECTORS**

1. Lyle Olmstead-Box 1942, Claresholm, AB T0L 0T0(403) 625-5504 email: [jlolm0312@gmail.com](mailto:jlolm0312@gmail.com)
2. Mike Holley - General Delivery, Madden, AB, T0M 1L0 (403) 946-4109 e-mail [e.michaelholley@hotmail.com](mailto:e.michaelholley@hotmail.com)
3. Ivan Crerar – 238, 2939-26 Ave. SE, Calgary AB T2B 1Y9 (403) 383-4941
4. Winnona Kilbourn – 9 Janko Close, Red Deer, AB T4P 3X1 (403) 309-0734 email: [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com)
5. Ray Madu – 5102 – 46 Ave, Leduc, AB T9E 5C2 (780) 986-8512 email: [nse2rk@shaw.ca](mailto:nse2rk@shaw.ca)
6. Irene Nanninga - Box 59, Neerlandia, AB T0G 1R0 (587) 987-2296 email: [irenebiccum@live.ca](mailto:irenebiccum@live.ca)
7. Jim Lea – Box 8, Site 4, R.R. 4, Tofield, AB T0B 4J0 (780) 662-2586
8. Gail Steinke – Box15, Site 19, R.R. 2 Sexsmith, AB T0H 3C0 (780) 568-2171, or (780) 568-4324  
e-mail [tgroadrunners@hotmail.com](mailto:tgroadrunners@hotmail.com)

# *Alberta Horseshoe Pitchers Association*

## *2016 Club Contacts*

<u>Club</u>	<u>Zone</u>	<u>Contact</u>	<u>Address</u>	<u>City</u>	<u>PC</u>	<u>Phone#</u>
Bentley	4	June Norvila	Box 131	Bentley	AB T0C 0J0	403-748-2154
Calgary	3	Ivan Crerar	238-2939-26 Ave. S.E.	Calgary	AB T2B 1Y9	403-383-4941
Cochrane	2	Henry Veldhuis	102-72 Quigley Dr.	Cochrane	AB T4C 2K6	403-932-2097
High Prairie	8	Ray Prevost	Box 3048	High Prairie	AB T0L 1E0	780-523-0369
Innisfail	4	Myrna Kissick	71 Westwood Crt	Innisfail	AB T4G 1S2	403-227-6507
Lacombe	4	Hazel Heistad	220-4501 College Ave	Lacombe	AB T4L 2M8	403-782-3082
Leduc	5	Allan Laarz	3906-39 St.	Leduc	AB T9E 4W5	780-986-5970
Lethbridge	1	Bob Muskovich	116 Mt Sundial Crt W	Lethbridge	AB T1J 5B7	403-394-8978
Lougheed	4	Hugh Derragh	Box 161	Lougheed	AB T0B 2V0	403-386-3772
Medicine Hat	1	Vern Koenig	147 Sunset Dr	Medicine Hat	AB T1B 4T7	403-526-4013
Olds	2	Larry Chrest	4430-55 Ave	Olds	AB T4H 1B9	403-556-3272
Ponoka	4	Noel Peterson	6208-51 Ave.	Ponoka	AB T4J 1K4	403-783-6901
Red Deer	4	Dave Kilbourn	9 Janko Close	Red Deer	AB T4P 3X1	403-309-0734
Wanham	8	Bud Sather	Box 72	Wanham	AB T0H 1V0	780-694-3927
Wetaskiwin	5	Cindy Ekkel	R R 3	Wetaskiwin	AB T9A 1X1	780-352-5455



**HENRY VELDHUIS  
CELEBRATED HIS  
80TH BIRTHDAY  
ON FEB. 9, 2016**



# ***New Angels***



***Laurence Johns  
July 24, 1937  
December 30 2015***

***Laurence, and his wife Margaret, were very much involved in Horseshoe Pitching, including taking on a leadership role in the early 1970's. He is a Hall of Fame member in both the Alberta Horseshoe Pitchers Association and Horseshoe Canada Hall of Fame (1992).***



***Ivor Trimble  
May 15, 1935  
March 9, 2016***

## ***DATES TO REMEMBER 2016***

**April 23 – Zone 4 Spring Meeting** - @ the Chamber of Commerce Building in Lacombe. Meeting to start at 10:00 a.m. with potluck. Contact Winnona at (403)304-9070 or by email @ [wkilbourn@hotmail.com](mailto:wkilbourn@hotmail.com) for further information.

**JUNE 15 – League Play** – Clubs wishing to participate and have members qualify for the **AHPA** crests and awards like **R%** crests, club most improved, club player of the year etc.

**Must notify Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 (403)980-9998 or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)** stating the approximate number of players in the club who wish to participate.

**AUG 31 – Hall Of Fame – (May be a volunteer or player – must qualify according to criteria)**

**AUG 31 – AHPA Volunteer of the Year**

Nominations from the membership are **ENCOURAGED**. Please submit to **Jackie Olmstead** Box 1942, Claresholm, AB, T0L 0T0 (403) 625-1619 email [jlolm0312@gmail.com](mailto:jlolm0312@gmail.com)

**AUG 31 – Media Award**

**AUG 31 – Sophie Kelts “Builders Award”**

Submit Nominations to **CINDY EKKELE**

RR3, Wetaskiwin, AB T9A 1X1 (780) 352-5455 email: [nailsbycindy@xplornet.com](mailto:nailsbycindy@xplornet.com)

**AUG 31 – Sportsperson of the Year Award – more info to follow**

**Please submit nominations in a timely manner. It is not fair, to anyone, to submit it 3 days prior to the AGM**

**SEPT 15 – Final League Play Statistics** – Stats for the season must be sent to **Jane Cordingley, 153 Spring Haven Close SE, Airdrie, AB T4A 1E9 (403) 980-9998** or email [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com),  
for club members to be eligible to receive awards/crests from **AHPA**.

**OCT 1, 2016 – AHPA Annual General Meeting (AGM)**

**Loon's Golf & Country Club, Wetaskiwin, AB**

**See next page for more information**



**NOV 1 – Fall Newsletter – send to [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)**

Please advise Jane with pictures of special events or announcements of marriages, major anniversaries or deaths or anything that you would like to see in the newsletter.

The more we get from you the better!

# ***ALBERTA HORSESHOE PITCHERS ASSOCIATION***

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## **"ANNUAL GENERAL MEETING" And Awards Banquet for ALL Members and invited guests.**

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**The association cannot operate without the general population, so it is  
VERY IMPORTANT for each member to COME, LISTEN,  
And GIVE US DIRECTION AND TO VOTE.  
Open to all members and guests.**

Following the meeting bring your guests with you to enjoy the Banquet  
and awards presentations. *"Numerous Door Prizes"*

***The 2016 "AGM" takes place Saturday October 1<sup>st</sup>***

**\*Please note the change of the weekend for the AGM. This is in hopes of  
getting more members to the meeting\***

Loon's Golf & RV Resort, Wetaskiwin, AB 780-352-3300  
1km east of Junction 2a and hwy 13  
Free RV parking is available, no hook-ups  
Other accommodation in town:  
Best Western, Alberta Inn & Suites and Super Eight Motel

Coffee and muffins 9:30 – 10:30  
Meeting Starts at 10:30 A.M.  
Lunch at 12:30 noon  
Banquet 5:30 P.M. followed by Awards  
FULL DAY DEAL: \$25.00 per adult - \$15.00 children under 12  
Includes coffee/snack, light lunch and Banquet Dinner  
Lunch only: \$10.00                      Banquet only: \$20.00

***Purchase tickets in advance by September 26, 2016 from:***

❖ **Cindy Ekkel** (780) 352-5455      (780) 312-0001  
Email: [nailsbycindy@xplornet.com](mailto:nailsbycindy@xplornet.com)  
*Make check payable to Wetaskiwin Horseshoe Club*



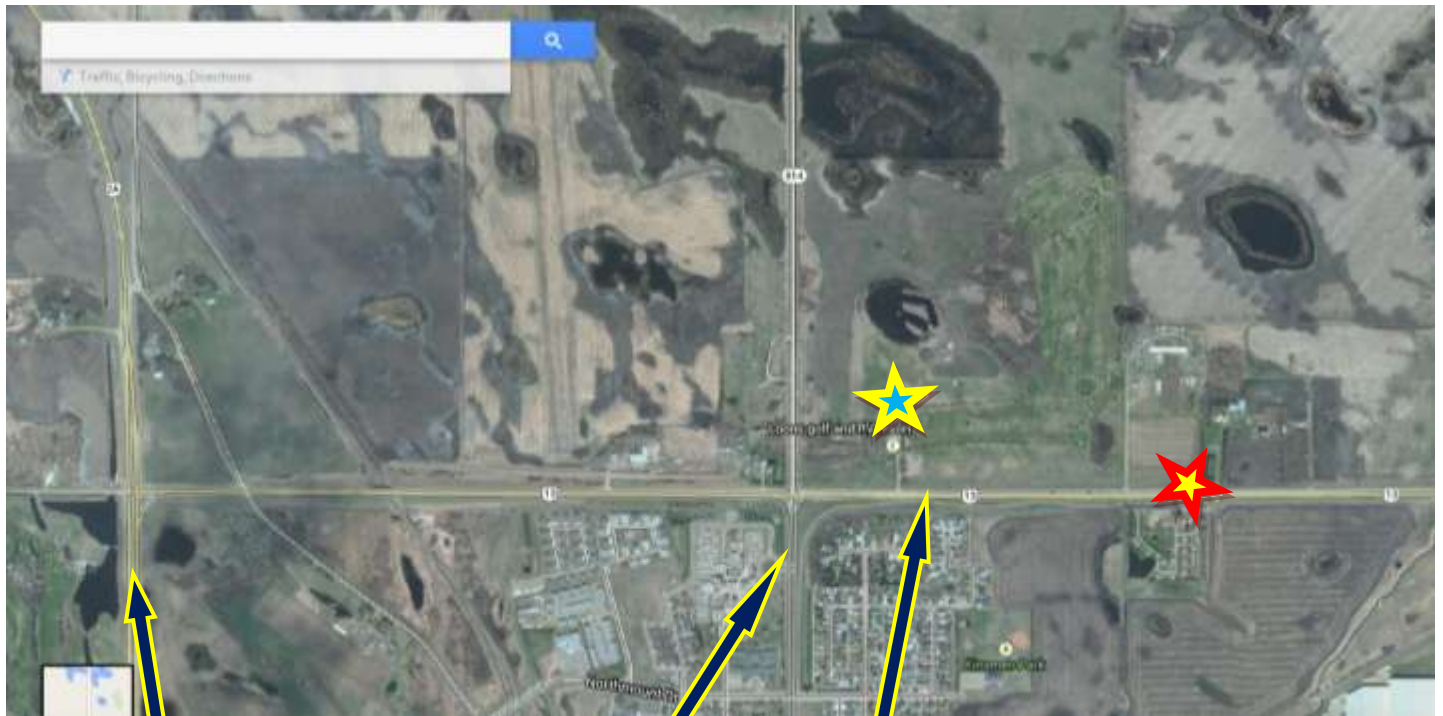


Loon's Golf and Country Club



Lions Campground and horseshoe courts

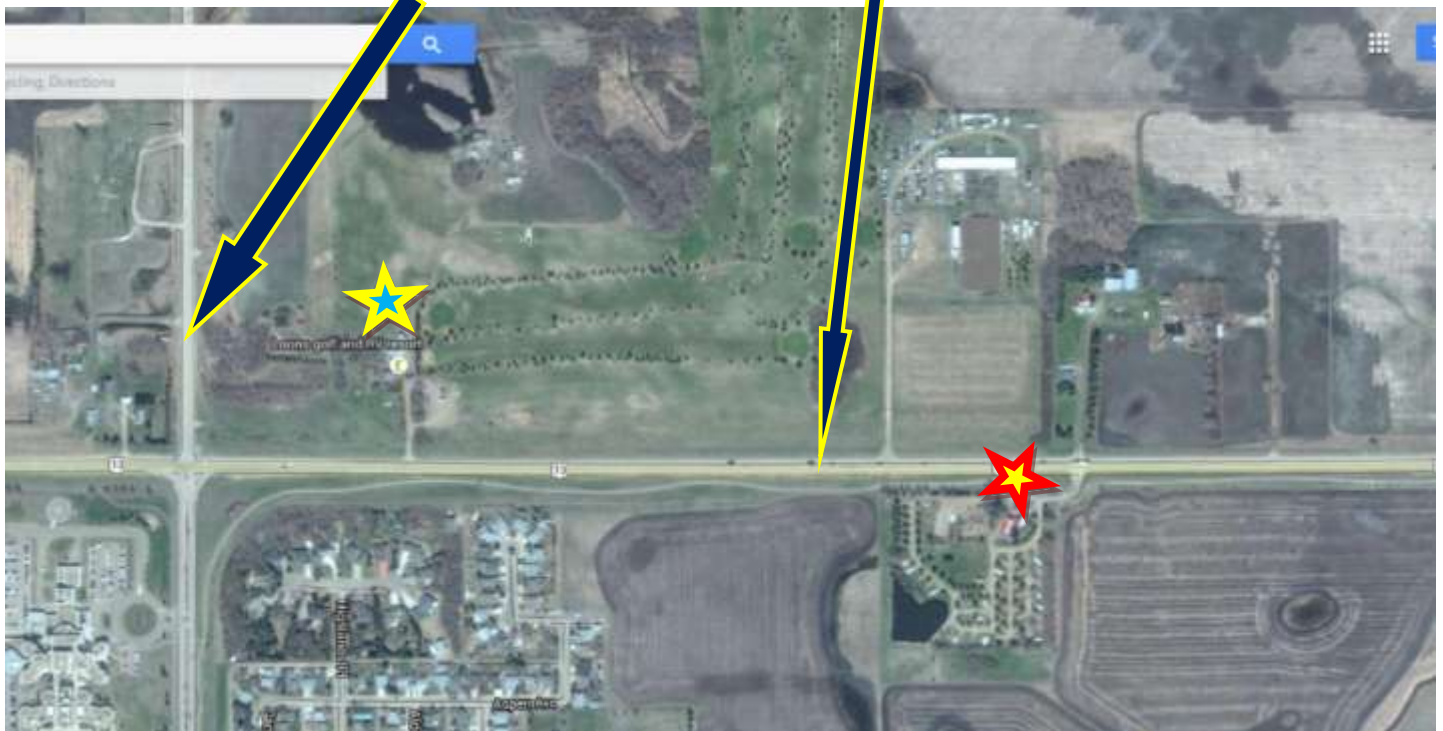
AGM and Awards Banquet



HWY 2A

HWY 13

HWY 814 / 47 st



For color illustration go to [abhorseshoepitchers.com](http://abhorseshoepitchers.com)



## **2016 AHPA SANCTIONED TOURNAMENT SCHEDULE**

<u><b>DATE</b></u>	<u><b>CLUB</b></u>	<u><b>S or D</b></u>	<u><b>CONTACT</b></u>	<u><b>PHONE</b></u>	<u><b>ENTER BY</b></u>	<u><b>Potluck/ Camping</b></u>
17-Oct-15	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Oct. 15	No/No
21-Nov-15	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Nov. 19	No/No
22-Nov-15	Calgary Winter	Singles				
16-Jan-16	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Jan. 14	No/No
20-Feb-16	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Feb 18	No/No
21-Feb-16	Calgary Winter	Singles				
19-Mar-16	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Mar 17	No/No
16-Apr-16	Calgary Winter	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0606	Pre Reg Apr 14	No /Yes \$10 / \$12
17-Apr-16	Calgary Winter	Singles				
21-May-16	Calgary Open	Singles	Dianne Beck Calgary Club	403-236-8220 403-279-0607	Pre Reg By 19-May-16	No /Yes \$10 / \$12
22-May-16	2 Separate days	Singles				
4-Jun-16	Red Deer Open	Singles	Dave Kilbourn	403-309-0734	9:00 AM	Yes / Yes Free
5-Jun-16	Red Deer Open	Singles			10:00 AM	
18-Jun-16	Wanham Plowing Match	Singles am Doubles pm	Bud Sather	780-694-3927	9:30 AM	TBA
18-Jun-16	Lougheed Open	Singles	Hugh Derragh	780-386-3772	9:00 AM	Yes / Yes Free
19-Jun-16	Lougheed Open	Singles			10:00 AM	
25-Jun-16	Provincials	2 Day	Dianne Beck Calaarv Club	403-236-8220 403-279-0606	Pre Reg By 21-Jun-16	No /Yes \$10 / \$12
26-Jun-16	at Calgary	Tournament	See entry form for details			
2-Jul-16	Western Canada Classic	2 Day	Denise Squires		Pre Reg By 25-Jun-16	TBA /Yes TBA
3-Jul-16	Manitou Beach, SK	Tournament	See entry form for details			
9-Jul-16	Cochrane Open	Singles	Henry Veldhuis	403-932-2097	9:00 AM	No / Yes Free
10-Jul-16	Cochrane Open	Doubles			10:00 AM	
16-Jul-16	Ponoka Open	Singles	Noel Petersen	403-783-6901	9:00 AM	Yes / Yes Free
17-Jul-16	Ponoka Open	Singles			10:00 AM	

23-Jul-16	Medicine Hat Open	Singles	Vern Koenig	403-526-3014	Pre Reg	No / Yes Free
24-Jul-16	Medicine Hat Open	Singles	Dianne Beck	403-236-8220	21-Jul	
25-Jul-16	World Championships	2 week	More information to follow		Pre Reg	TBA
6-Aug-16	Montgomery, AL	Tournament	See entry form for details		16-May-16	
30-Jul-16	Wetaskiwin	Singles	Cindy Ekkel	780-352-5455	Pre Reg	Yes / Yes \$20 - \$30
31-Jul-16	Wetaskiwin	Singles				
6-Aug-16	Bentley Open	Singles	June Norvila	403-748-2154	9:00 AM	Yes / Yes \$20
7-Aug-16	Bentley Open	Doubles			10:00 AM	
16-Aug-16	Canadians	5 day	Dianne Beck	403-236-8220	Pre Reg	Details to follow
20-Aug-16	Victoria, BC	Tournament	See entry form for details		18-Jul-16	
27-Aug-16	Innisfail Open	Singles	Myrna Kissick	403-227-6507	9:00 AM	Legion / Yes/ Free
28-Aug-16	Innisfail Open	Doubles			10:00 AM	
3-Sep-16	Alberta Open	2 day	Dianne Beck	403-236-8220	Pre Reg	No /Yes \$10 / \$12
4-Sep-16	Calgary	Tournament	See entry form for details		30-Aug-16	
10-Sep-16	Fall Memorial Classic	Singles	Dianne Beck	403-236-8220	Pre Reg By	No /Yes \$10 / \$12
11-Sep-16	Fall Memorial Classic	Singles	Calgary Club	403-279-0606		
			Register for one or both days		6-Sep-16	
17-Sep-16	Lethbridge Open	Singles	Bob Muskovich	403-394-8978	9:00 AM	TBA
18-Sep-16	Lethbridge Open	Doubles			10:00 AM	

***For any changes or corrections to tournament or contact information  
please contact the AHPA Statistician, Jane Cordingley at  
403-980-9998 or e-mail [jmcordingley@hotmail.com](mailto:jmcordingley@hotmail.com)***

***IF YOU DO NOT SEE YOUR TOURNAMENT LISTED, IT WAS NOT CONFIRMED AT THE AGM OR  
OTHERWISE. IF YOUR CLUB WISHES TO HOST A TOURNAMENT, PLEASE ENSURE YOUR CLUB  
REGISTRATION HAS BEEN PAID TO THE SECRETARY, BARB MILLER, AND CONTACT THE  
STATISTICIAN, JANE CORDINGLEY, TO BOOK YOUR TOURNAMENT. THERE ARE TWO OR THREE OPEN  
WEEKENDS THAT YOU MAY HOLD YOUR TOURNAMENT.***

***AVAILABLE DATES HAVE NOT BEEN POSTED, SO PLEASE  
CONSULT A CALENDAR.***

# ***Western Canada Classic Team Challenge 2016***

*Once again we will be holding the  
Western Canada Classic Team Challenge at the  
Western Canada Classic in Manitou Beach, SK*

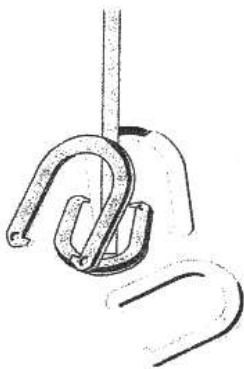
*It will be held on Friday Night July 1, 2016  
Register by 6:00pm play at 6:30pm*

*This year the teams will be  
Saskatchewan VS BC / Alberta / Manitoba  
(If one team is short players, we will substitute  
from other Provinces)*



*Each group of 4 will play 3 games,  
40 shoes - count all - alternate pitch.  
We will accommodate as many players as we are able.  
Would prefer groups of 4, but will work with what we get.*

***There will be prizes and fun for all.***





*Alberta Horseshoe  
Pitchers Association*



## **OUT OF PROVINCE TRAVEL – PLAYERS ONLY**

1. You must submit the following to the treasurer, Mary Holley:
  - a. Travel itinerary including date leaving home, date arriving at tournament, date leaving tournament location and date returning home.
  - b. If flying, require airline and flight details.
  - c. Where you will be staying while traveling to & from and while at the tournament.
  - d. How you will spend time while at the tournament when not playing – i.e. practice, scorekeeping, judging.
  - e. Estimated costs for travel
  - f. Estimated costs for accommodation/camping
2. Immediately after returning home you will need to submit a claim form with ALL receipts attached to the treasurer. The claim form will be available to those who submit travel itinerary and play in the tournaments. Gaming expects double occupancy for accommodation where possible.
3. If you plan to attend the Western Canada Classic, World Tournament or Canadians, and would like assistance with travel costs, the above must be followed in order to apply to Gaming to use Casino funds.
4. As per a motion at the AGM, Oct 3, 2015 – A player must enter a minimum of 4 tournaments in Alberta, one of which must be the Provincial Championships. Those tournaments will be counted from September 1, 2015 until the out-of-province travel date in 2016.
4. COMPLETED ITINERARIES MUST BE RECEIVED BY THE TREASURER BY MAY 22, 2016 TO BE CONSIDERED FOR TRAVEL ASSISTANCE IN 2016.

**OUT OF PROVINCE**  
**TRAVEL ITINERARY**

**EVENT :** \_\_\_\_\_ **DATES** \_\_\_\_\_

**PLEASE PRINT**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TOWN** \_\_\_\_\_

**POSTAL CODE** \_\_\_\_\_

**TRAVEL**

**Date departing** \_\_\_\_\_

**Date returning home** \_\_\_\_\_

**You must use the most direct route or your claim may be reduced or denied.**

**Estimated cost of fuel** \_\_\_\_\_

**Or Airline cost** \_\_\_\_\_

**If flying give Airline & flight #** \_\_\_\_\_

**ACCOMMODATION**

**Nights @** \_\_\_\_\_ **/night =** \_\_\_\_\_

**ACTIVITIES**

**Describe what you will be doing each day when not playing**

**REMEMBER WHEN YOU SUBMIT YOUR CLAIM ALL RECEIPTS MUST BE SUBMITTED WITH THE CLAIM. FUEL AND ACCOMMODATION RECEIPTS MUST BE ATTACHED TO AN 8 ½" X11" PAPER IN CHRONOLOGICAL ORDER. CLAIMS WILL BE PAID ON A PERCENTAGE BASIS AS APPROVED BY AGLC. BE REASONABLE. THESE ITINERARIES AND CLAIMS WILL BE REVIEWED BY GAMING.**

\_\_\_\_\_  
**Signature**





Alberta Horseshoe  
Pitchers Association



**ENTRY FORM**  
**2016 - PROVINCIAL CHAMPIONSHIPS**

**JUNE 25 AND JUNE 26, 2016, at the CALGARY HORSESHOE CLUB**  
**(This is a TWO DAY Tournament, YOU MUST PLAY BOTH DAYS)**

**ENTRY FEE: \$35.00 – Junior / Pee Wee - No Entry fee**

**This covers entry fee and scorekeepers**

**PRE-REGISTER by *JUNE 21, 2016***

**Entry and *FEES* must be received by 9:00 PM**

**Make cheque payable to:**

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques must be dated no later than registration date)**

***Opening Ceremonies at 8:30am Play begins at 9:00am sharp***

- 1) All players must be Members of the AHPA in good standing with dues paid for the 2016 season.
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game.
- 3) A proper shirt must be worn during play with your **Name and Province** properly displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

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**AHPA PROVINCIAL CHAMPIONSHIPS**  
**SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:**

**Dianne Beck**  
**721 Pentecost Bay**  
**Calgary, AB T1X 1L4**  
**Please allow sufficient time for mailing**

**NAME: \_\_\_\_\_ AHPA #: 62 \_\_\_\_\_**

**PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_**

**DIVISION: (40'Men) - (40' Senior Men) - (30' Men)**  
**Please circle one only: (Women) - (Senior Women) - (Junior) - (Pee Wee)**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**



Alberta Horseshoe  
Pitchers Association



**ENTRY FORM**  
**2016 - ALBERTA OPEN TOURNAMENT**

**SEPTEMBER 3 & 4, 2016, in CALGARY**

(This is a **TWO DAY** Tournament, **YOU MUST PLAY BOTH DAYS!**)

**ENTRY FEE: \$35.00** – Junior / Pee Wee - No Entry fee

This covers entry fee and scorekeepers

**PRE-REGISTER** by **AUGUST 30, 2016**

Entry and **FEES** must be received by **9:00 PM**

Make cheque payable to:

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques must be dated no later than registration date)**

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates.
- 2) You must check in with the tournament office 30 minutes prior to your first scheduled game.
- 3) A proper shirt must be worn during play with your **Name** and **Province** properly displayed on the back.
- 4) All players must wear closed toed shoes.

***Tournament Announcements at 8:45am Play begins at 9:00am sharp***

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**ALBERTA OPEN**

**SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:**

**Dianne Beck**

**721 Pentecost Bay**

**Calgary, AB T1X 1L4**

**Please allow sufficient time for mailing**

**NAME:** \_\_\_\_\_ **AHPA #:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**DIVISION:** (40'Men) (30' Men)  
**Please circle one only:** (Women) (Junior) (Pee Wee)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Alberta Horseshoe  
Pitchers Association



## ENTRY FORM

### 2016 – FALL MEMORIAL CLASSIC TOURNAMENT

**SEPT. 10 & 11, 2016, at the CALGARY HORSESHOE CLUB**

(This is TWO SINGLE Tournaments, YOU MAY PLAY ONE OR BOTH DAYS)

**ENTRY FEE: \$20.00 (\$10.00 each day) – Junior / Pee Wee - No Entry fee**

**PRE-REGISTER by *SEPTEMBER 6, 2016***

**Entry and *FEES* must be received by 9:00 PM**

**Make cheque payable to:**

**The Alberta Horseshoe Pitchers Association**

**(Postdated cheques must be dated no later than registration date)**

***Tournament Announcements at 8:45am Play begins at 9:00am sharp***

- 1) All players must be Members, in good standing, of the AHPA, Horseshoe Canada, NHPA or its affiliates.
- 2) You must check in at the tournament office **30 minutes** prior to your first scheduled game.
- 3) A proper shirt must be worn during play with your **Name and Province** properly displayed on the back. (no sleeveless shirts allowed)
- 4) All players must wear closed toed shoes.

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### FALL MEMORIAL CLASSIC

**SEND COMPLETED APPLICATION ALONG WITH ENTRY FEE TO:**

**Dianne Beck**

**721 Pentecost Bay**

**Calgary, AB T1X 1L4**

**Please allow sufficient time for mailing**

**NAME: \_\_\_\_\_ AHPA #: 62 \_\_\_\_\_**

**PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_**

**DIVISION: (40' Men) - (30' Men)**

**Please circle one only: (Women) - (Junior) - (Pee Wee)**

**Saturday: \_\_\_\_\_ Sunday: \_\_\_\_\_ Both: \_\_\_\_\_**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

# **WESTERN CANADA CLASSIC**

## **ENTRY FORM**

**JULY 2<sup>ND</sup> AND 3<sup>RD</sup> 2016**

**Hosted by the Horseshoe Sask Inc**

**Held at Manitou Beach Horseshoe Pits  
In Manitou Beach Sk**

**ENTRY DEADLINE: June 25 2016**

**REGISTRATION FEES: \$40.00 (JUNIORS NO FEES)  
\$40 covers Entry, Scorekeepers and Judges**

**Please do not Mail Cash.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email: (optional)** \_\_\_\_\_

**Membership #** \_\_\_\_\_ **Province/State:** \_\_\_\_\_

**Please Circle one of the following categories:**

<b>Open Men's</b>	<b>Open Women's</b>	<b>Elders</b>
<b>Jr Boys</b>	<b>Jr Girls</b>	<b>Pee Wee</b>

**Dress Code will be enforced –**

**Shirts must have names & province on back.**

**Closed toed shoes must be worn.**

**Make Cheques or Money Orders Payable to the Horseshoe Sask Inc**

**Mail to: Denise Squires 41 Hoeschen Cres Saskatoon Sk S7J 2S9**

**Phone # 306-374-8233 or text 306-222-6559**

**email: [squires\\_denise@hotmail.com](mailto:squires_denise@hotmail.com)**





# Horseshoe Canada Official Entry Form

**August 17 – 20, 2016**  
**Victoria Horseshoe Club**  
**620 Kenneth St, Saanich, BC**  
**V8Z 2B9**  
**250-727-2543**



**For more information please visit [gvhpa.org](http://gvhpa.org)**

Name:	Horseshoe Canada Card #:
Street Address:	Date of Birth:
City/Prov.:	Telephone Number:
Postal Code:	E-mail Address:

Number of Banquet Tickets required: \_\_\_\_\_ (Pay for them at the Tournament.)

Are you interested in Scorekeeping? \_\_\_\_\_ Judging? \_\_\_\_\_ Pacing? \_\_\_\_\_

Classes (Please circle One Division):

Open Ladies	Open Men	Junior Girls
Senior Ladies	Senior Men 40 Ft.	Junior Boys
	Elders (30 Ft.)	Peewee

Are you a Provincial Champion? Y or N (optional)

Please read carefully:

1. If your age is 12 years or under as of January 1<sup>st</sup>, you may register in the Pee Wee Class.
2. If your age is 13 – 17 years as of January 1<sup>st</sup>, you may register in the Junior Class.
3. If your age is 65 years or older as of January 1<sup>st</sup>, you may register for the Elders 30 Ft. Class.  
Men under 65 may be included in this class with a doctor's certificate.
4. Men may register in the Open Men Class regardless of age if you are pitching from 40 feet.
5. Men may register for the Senior Men 40 Foot class if you are 60 years or older as of January 1<sup>st</sup>.
6. Ladies may register in the Open Ladies Class regardless of age.
7. Ladies may register in the Senior Ladies Class if they are 60 years or older as of January 1<sup>st</sup>.
8. **DRESS CODE: Your last name and Province professionally lettered on the back of your shirt. Said shirts cannot be sleeveless. No cut-offs are permitted and closed-toe shoes must be worn.** (As quoted from NHPA Rule 12 - Section C - Dress Code)

Cost to enter is \$ 70.00 each. (Fee includes cost of scorekeepers and judges.)

**NO CHARGE for Peewees and Juniors.**

Please make all cheques / money orders payable to: **Horseshoe Canada** (Do not send cash in the mail)

**ENTRY FORM AND FEE MUST BE RECEIVED BY THE TOURNAMENT DIRECTOR**

**NO LATER THAN MONDAY JULY 18, 2016**

(Inclusion in the tournament cannot be guaranteed for late entries.)

Mail Entries To: Dianne Beck  
Tournament Director,  
Horseshoe Canada  
721 Pentecost Bay, Calgary, AB T1X 1L4  
or phone: 403-236-8220  
or e-mail: [djbeck@shaw.ca](mailto:djbeck@shaw.ca)



# ENTRY FORM

## National Horseshoe Pitchers Association

July 25th - August 6th Montgomery, Alabama

# 2016 World Horseshoe Pitching Championships



<b>Name:</b> ( Please Print ) _____		<b>2016 NHPA Card #</b> (or Canadian # ) _____	
First	Last		
<b>Address:</b> _____			
<b>City:</b> _____	<b>State/Prov:</b> _____	<b>Zip/Postal Code:</b> _____	
<b>Telephone:</b> _____	<b>Cell:</b> _____	<b>Birth Date:</b> _____	
<b>Email:</b> _____		<b>Local Newspaper:</b> _____	
<u>Check One</u> I will print my schedule.      Mail my schedule to me. _____			
<b>Circle the Division you are entering:</b> -    You can enter only one division    (See notes near bottom of page)			
<b>OPEN MEN</b> 40ft	<b>SENIOR MEN</b> 40ft (see note #2)	<b>OPEN WOMEN</b>	<b>SENIOR WOMEN</b> (see note #2)
			<b>ELDER MEN / ME</b> 30ft ( see note #1 )
			<b>JR. BOYS</b> ( see note #3 )
			<b>JR. GIRLS</b>
			<b>JR CADETS</b> 20ft

All applicable information above is required. Form will be returned if not signed below or is incomplete.

Entry Deadline May 16<sup>th</sup>, 2016

No refunds will be made after May 23<sup>rd</sup>, 2016

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

----- mail top half only -----

**ENTRY FEES: ALL ADULTS -- \$130.00 • ALL JUNIORS -- \$25.00 • U.S. FUNDS ONLY**  
CANADIAN ENTRIES MUST USE MONEY ORDERS      ENTRY FEE INCLUDES SCORE KEEPING

**MAIL THE TOP PORTION OF THIS FORM along with REGISTRATION FEES ( PAYABLE TO NHPA )**

TO: NHPA  
17259 Jefferson St  
Omaha, NE 68135

Direct Telephone & Email Inquiries to:  
David Sidles NHPA Sec/Treas.  
(402) 763-8882      sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 16, 2016**. Entries received with a postmark after May 16th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 16, 2016**, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in NATSTATS / CANSTATS as of May 16th.

Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. NHPA and CANADIAN entrants must show their 2016 membership card when checking in. You may enter at anytime prior to May 16th.

**READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2016. Any man that turns 70 years of age in 2016, is older than 70, or has an approved medical exemption may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2016 calendar year. **JUNIOR CADET DIVISION** entrants must be 12 years old or younger for the entire 2016 calendar year.

**Note # 1.** 30ft Men with Medical Exemptions must include a copy of their NHPA Charter Acceptance letter or a copy of their NHPA card showing the ME box checked to verify your eligibility to participate in this division.

**Note # 2.** For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.

**Note # 3** Junior Boys and Girls divisions will be mixed for preliminary play.

The pitching schedule will be finalized by **May 31st** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the first week in June.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in NatStats or CanStats, any false or misleading information on this form, or for any other reason by majority vote of the NHPA Council.

The NHPA Hall of Fame Banquet will be held July 31<sup>st</sup> at the Embassy Suites Hotel Ballroom. Tickets can be purchased for \$30.00 each from the NHPA office or at the World Tournament NHPF booth. Must be purchased by July 27<sup>th</sup>, 2016.



Alberta Horseshoe  
Pitchers Association



## A.H.P.A. MEMBERSHIP APPLICATION FORM

Associated Club \_\_\_\_\_

Membership Year: 2016

New / Renewal \_\_\_\_\_

The Membership year runs from January 1<sup>st</sup> to December 31<sup>st</sup>. This form must be completed and returned to the Membership Chair Person PRIOR to the start of the new season, (January 1<sup>st</sup>) in order to satisfy Alberta Gaming and Alberta Sport Connection.

Mail To: A.H.P.A. Memberships for information contact  
c/o: David or Winnona Kilbourn David or Winnona at:  
9 Janko Close Phone: (403) 309-0734  
Red Deer, AB T4P 3X1 E-mail dwkilbourn@hotmail.com

Name: \_\_\_\_\_ AHPA Card# 62 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

By providing your e-mail you are giving AHPA permission to send e-mails regarding the AHPA.

Would you like to receive your newsletter by e-mail instead of mail? ☐ Yes ☐ No

PLEASE CIRCLE ONE      40' MEN      30' MEN      WOMEN  
DIVISION ONLY:      JUNIOR      PEE WEE      NON-PLAYER

FEES: PLAYERS: \$15.00  
NON-PLAYERS: \$5.00  
JUNIORS / PEE WEE: \$5.00  
FAMILY: (6-17 at same address) \$35.00  
ASSOCIATES: (6-17) \$1.00  
LIFE MEMBERS: (80+) \$5.00

DATE OF BIRTH: Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

RINGER %: (if new player) \_\_\_\_\_% FEES ENCLOSED \$ \_\_\_\_\_

WAIVER: In consideration of participating in horseshoe activities, I hereby waive, release and forever discharge The Alberta Horseshoe Pitchers Association, all Officers, Employees, Agents and Servants of the afore mentioned organization, and all fellow participants of this event, for any and all actions, causes of actions, damages, loss or injury I may suffer as a consequence of participating in any Alberta Horseshoe Pitchers Association Sanctioned Tournament Event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_